

P. O. Box 1483 Phila., Pa. 19105

December 22, 1970

Mr. Philip Arnold

5017 Nasai Apt #60 Seabrook, Texas.

Dear Mr. Arnold:

In reference to your letter requesting information of people connected with the Sacred Name Movement.

Mr. August Shaffick -

He was a "cheek". He lived in Irvington, N.J. He was an A #1 mechanic; was widely read in Bible and other cognate matters. He belonged to a group that believed in baptizing in Hygiene & who rejected the Pauline writings. He attended services at the Gospel Kingdom Assembly in Irvington where Pastor was A. B. Trainor. He helped to build addition to the church property there. This was perhaps 1953 to 1956. He had a flippant way of stating his views and was tolerated because of his good working ability.

Amongst other things, he used to tell the congregation that the word "Bible" was a foreign word - that it was the Greek adaptation of the word Gebel - (which was books were first published

He said the Bible might be called the Scriptures
He called the Law "Reb-yosel" (meaning Rabbi's)
He called Moses "Moshe". He said the word
Christ was a profane Greek name, meaning essence
with excrement. The term Christian was first appl-
to believers at Antioch, which was the "Las Vegas" of
the ancient world. No one paid attention to his
remarks with the exception of Bro. John Briggs.

Mr. John Briggs - from Michigan - derived from
his youth up. As a boy, working in a hardware
store, when he ate candy at the store, he would mark
it down as merchandise 3¢ or 4¢, etc and pay for it
out of his wages. He was glad to consider himself a
disciple of Pastor A. B. Traina. He learned of the
Sabbath & the ~~message~~ "tribes" message and clean food
from him. He lived in New York City and would
come to Irvington at week ends. He was a carpenter
and built garages & other small jobs for a living.
He lived at a mission run by a Bro Thompson (in the
Mr Thompson's little girl took sick and they sent
her to a catholic hospital. The doctors there
said her up to die. A cleaning lady at the Thomp-
son home told them to cheer up that she had a
vision that a man in overalls would come &
(observed) in hospital & that she would be

You asked about the name of Yahweh in other countries. People in Norway, England, Switzerland, Philippines, India, Jamaica are aware of the name. Write "The Faith" Post Office Box 102

"The Faith" Publication, now at Holt Mich 48842 has been carrying the Sacred name since 1941. I read a book about the Transcendentalists in the 1840's in England, where a Mr. Alcott, father of the lady who wrote Little Women, knew of a group who called the Sanow - "EL". The author of the book was Mr. Frothingham (?).

I saw a T.V. presentation of a seashore resort in England called Black Pool where a man with a beard carried a big sign on which was written Yahweh. I tried to check this out but could learn nothing about it.

I am curious to know how you got in touch with Mr. Wm. Bishop.

Yours In Yahweh's Name

Paul Penn
Paul Penn
(written at his dictation)
(Ruth Fink)

TITLE DEEDS TO PALESTINE,
DOM, MOAB AND AMMON

between

יהוה
YAHWEH

Party of the First Part, and

אברהם
ABRAHAM

party of the second part.

הבטחה
WARRANTY

Dated, Anno Mundi cir. 2114

The land affected by the within instrument lies from the River of Egypt (Nile) to the River Euphrates.—Gen. 15:18.

Recorded in Heaven—Psalm 119:28

Scripture Research Association

Box 47

CASSIA, FLORIDA

Angelo B. Traina
Route #3, Box 128
Big Rapids, Mich. 49307

Jan. 28th, 1971.

Mr. James Philip Arnold;

5017 Nasa I, apt.60.

Seabrook, Texas. 77586

Dear Mr. Arnold;

Greetings in the precious name of Yahshua our Saviour and Coming King, HalleluYAH.

Your letter of Jan 25th, 1971, received and I was glad to hear from you. I think that Bro. Paul Penn, is a little confused about the beginning of the Holy Name Movement.

There was an august sheffick in my church, but he had nothing to say about the Holy Name movement.

I doubt he started me off on it for he claimed that the word CH was hated by him, and I agreed with him.

BUT that is all that Sheffick had to do with it.

After that I began to notice the word Jehovah in several places in the Bible especially in Psalms 83:18 and I began to search.

In the meanwhile I got a sheet called THE FAITH, and I went to Salem, West Virginia to see him, and gave him the ISRAEL message.

He accepted it and told me to sit down and put it in writing that he could print in the Faith.

This I did, then later in 1936 there was to be a camp-ground meeting in Warrior Alabama and Bro. Dodd, asked me to go.

So I went from N.J. To Salem, West Virginia and Bro. Dodd and his wife and another girl, and I went in Bro. Dodd's car.

When we got there, I was the first one to be called to speak.

and when I got on the platform, I announced that I was anti--Christ and that before I got through, there would be many other anti-Christians with me.

Well I spoke for two hours, and then called for an altar meeting. Bro. Dodd and his wife were the first to rise but after that about 1/2 of the congregation arose and accepted the Name and we started with Jehovah until I woke up to the fact that the so-called Hebrew Name which the Jews brought back from Babylon.

The original Hebrew was the Phoenician Alphabet.

I will inclose a copy of the Development of our Alphabet.

As to the Sabbath I began to keep Sabbath in 1916 when I got a Scofield Bible and read his comment on Ezra I started to search for Israel, then I found in his comment on Matthew II:20 and Matt. 12, on page 111, where he says That the SABBATH appears in scripture as the day of Elohim's REST, then he says that for 2500 years no mention of it is made, but I could not take this explanation so I started to keep the 7th day Sabbath by myself; way back there.

I was never a member of the 7th Day church of God. So you will have to charge the Scofield Bible for the teachings which I now hold.

Even though he taught otherwise.

I am inclosing a copy of the Vocalization of the Name, and a copy of the revelation of the Name

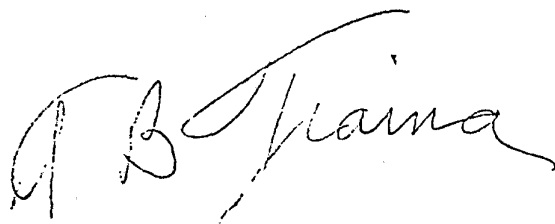
No, Brother I did not hear of the tribes from Destiny Magazine NOR from Armstrong, When I was in Los Angeles, in 1947, I tried to get Armstrong right on the question of the tribes and the Name, BUT he refused to discuss the subjects so he is just as ignorant as Jer. 23 and 29. says about false prophets.

Yes, Brother I keep the three Feasts, Passover, First Fruits, and Feast of Tabernacles.

I think that I have answered all your question both in my letter and the inclosed literature, If you have further questions I will be glad to hear from you again.

I will close now Yahshua bless you and give you success in your effort to Make known His Name and His LAW.

Sincerely yours in Yahshua our Saviour, and coming King.



Some facts

In the 1800's we do not know of any Feast Keepers.

We do not know of any Name Groups in 1800's.

But Alexander McWhorter wrote "The Memorial Name" or Yahweh-christ. It was published in 1857.

In the 1800's — in fact in 1671 in Rhode Island there were groups of 7th Day Baptists. Their college is now located in Salem West Va.

In 1617 a group of Sabbath Keepers developed in England.

In 1728 in Germantown, Phila a group of Pietists began to keep Sabbath. (1735)

They moved out to Ephrata, Pa and built their cloisters there. This place is now preserved as a historic shrine by the state of Pa.

(over)

Wm. Bishop was associated with Church of God 7th Day.

Bro. Clarence O. Dodd - was also a member of Church of God 7th Day. He began the publication of The Faith in 1937. He along with A. B. Traina, John Briggs, Bro. Cessna of Detroit, Bro Marvin Gay of Mich. (Richmond), Bro Owsen of Livonia Mich + others became interested in the Sacred Name.

Camp Yah. was located in Eaton Rapids and Sis. Pearl Smith of Lansing had quite a group for a number of years. Bro. + Sis. Parry of Holt also were in that group, as was Sister Bertha O. Saxman. All of them can be reached in care of Bro. Richard Francis 2283 Park Lane, Holt, Michigan 48842

I hope these facts will lead you to a better knowledge of the early days of Sacred Name Movement.

Bro + Sis Wm. Bodine of Van Buren Ark. also may know something. Ruth Fink from 5831 Yocum St. Phila, Pa. 19143

And since they do not allow themselves to be corrected from the pure Word of Yahweh, but continue to practice spiritual fornication. Solomon apparently had a sound understanding of these 7000 faithful witnesses for the Name of Yahweh when He wrote Proverbs 14:24-27. "The crown of the wise in their homes, but the foolishness of fools is folly. A true witness delivereth souls: But a deceitful witness soeaketh lies. In the fear of Yahweh is strong confidence: And His children shall have a place of refuge. The fear of Yahweh is a fountain of life, to depart from the snares of death." If you are seeking a refuge to protect you in the time of universal judgment from a righteous Heavenly Father which is imminent, then you should accept the testimony of the faithful witnesses found in the original Hebrew Scriptures.

Even though you may feel isolated or apprehensive about accepting the Sacred Name of our Heavenly Father because so few believe it today, you need never fall into the abyss of depression such as was suffered by Elijah. Go to your Bible and begin to read the Psalms, returning the Sacred Name of Yahweh back into the text where it rightfully belongs. The term "Lord" is not a name, but a title. Yahweh is the Heavenly Father's Name! When you begin to allow a few of these 7000 witnesses to bring forth their testimony for you while you are reading, the Inspired Scriptures will again resume the warming glow of inspiration which was intended by the Hebrew writers. The oil of the Name has enlightened the lamp of the Word, Canticles 1:3 and Psalm 119:105. You are not alone now in your convictions, but you are encircled by a great cloud of witnesses which can never be silenced!

Editorially Speaking, continued from inside front cover.

Many people are asking if there was indeed an Assembly of Yahweh at every moment through the annals of history since the Messiah founded the New Testament assembly. It can be demonstrated from history that there were people on this earth who understood the Sacred Name at various times since the Savior commissioned His assembly. But it would be difficult to prove that there was any sizeable group continually existing. However, if we take the Bible as our exclusive, inspired guide to salvation, it will emerge that the Truth was available to all mankind, at each moment since the days of the Messiah, and if a person desired to learn the Truth and searched in the Scriptures for it diligently, he was able to find it. My own research has led me to conclude that the people who knew the Sacred Name down through history usually attached themselves to what was known as the Church of God, due to relatively similar beliefs. This latter little group of people kept the Sabbath and some of them observed the Feast Days all the way down through history. They tried to make their lives conform to the teachings of the Bible, just as we of the Assemblies of Yahweh do today.

It was in the middle 1930's that several important events transpired which had a great influence on the religious spectrum of this world. The restoration of true Bible teachings was necessary if the prophecies of the Bible were to be fulfilled (Dan. 12:3). The Holy Spirit of Yahweh began to work and to call a number of sincere elders and to use them as human instruments to proclaim the message of salvation which had been preached by the Apostles subsequent to the Savior. One of these men learned the importance of keeping the Feast Days of Leviticus 23. The first feast he kept has been reported as being observed in 1928. He was fulfilling the command of the Messiah as recorded in Revelation 3:2, by restoring and strengthening the things which were ready to die. After being thwarted in a determined effort to teach the importance of keeping these Holy Days in the group in which he was then affiliated, this man, Elder C.O. Dodd (co-author of the History of the True Religion book with Elder A.N. Dugger), broke away and inaugurated a magazine to proclaim the importance of this great Truth. The "Faith" magazine began to have impact upon the thinking of the small group of Sabbath keepers called the "Church of God, 7th Day." Within a few years Elder Dodd learned about the Sacred Name and its importance. This illustrates how becoming obedient to a truth which we learn will lead us into another. First he used "Jehovah" for a short time in his publication and worship, but then in the course of his continuous study, he began to see that the tetragrammaton (the four letter word which is the Heavenly Father's Name in the Hebrew Scriptures) should be transliterated as YAHWEH. He did not waste time in formulating arguments to circumvent using the Sacred Name, but immediately he began to publish it in his magazine. As you can well imagine, this caused him and his publication to be elbowed still further away by the group known as the Church of God, who did in fact hold a great amount of Truth. However, since that time there has been no intimate association between the Sacred Name Movement and the 7th Day Church of God groups.

1972

1972

In "telling it like it is," and with hindsight being 20-20 vision, Elder Dodd was a very dedicated man who toiled unceasingly in proclaiming the great Truths which had been revealed to him. However, he was not blessed with an advertising flair as some men are, and as a consequence the Sacred Name message reached a rather limited audience. Nevertheless, Elder Dodd did, through hard work and with the asset of a pleasing personality, succeed in raising up a group of believers in the Sacred Name which was larger than any such group over the past 1900 years. Elder Dodd died in 1955 and his magazine passed to different individuals over the past 17 years. Nevertheless, his work still lives on in the Assemblies of Yahweh, since our ministers are today preaching almost the identical message which he was preaching. I regret that I have only been able to meet Elder Dodd through the writings which he left, having never met the man personally.

After a period in my own personal life in which I was brought to a point of searching for deeper Bible Truth, I left the Church of the Brethren in which I was born and raised. I attended several churches in nominal Christianity in search of Truth, and on the hope of finding true Scriptural love and sincerity among the members. I had learned the Sacred Name first from a Bible course which I took in conjunction with Albright College, sponsored by the Berks County Sabbath School Association. Finally I was brought to the realization that a group did exist which was sincere in seeking Bible Truth directly from the Scriptures and in living what they found the Bible to contain. I first associated myself with a small group who went to meetings in Hamburg, Pennsylvania. Later I found quite a number of scattered people all over the world who know the Sacred Names and who believe in keeping the commandments of Yahweh. I occasionally receive letters from people who ask if I was ever a member of the World Wide Church of God, pastored by Herbert W. Armstrong, since some of our teachings are similar. I have never sought an affiliation with this group other than to receive some of their literature, as do many ministers of other denominations. Nor have I ever been affiliated with any of the other Sabbath keeping groups, such as the Seventh Day Adventists, Churches of God, Seventh Day, Seventh Day Baptists, etc.

I was terribly disillusioned in the early 1960's when I thought I had found a group who professed to believe the Bible as their only guide to salvation, and then to find them terribly fragmented on doctrine. There was really no determined effort to work toward unity or preach this magnificent Bible Truth to the world. Several groups were publishing magazines sporadically, but no concerted effort was evident. After my baptism I felt that something should be done about this situation and so I volunteered my services to assist an elder who was publishing a Sacred Name periodical in Idaho. Later on I went to Oregon and found there a group that was trying to do something to publish the Truth via printed page. Since they were indeed close to the Truth I decided to work with them and supported their efforts both financially and journalisticly, until Satan entered the flock and caused this group to disintegrate also. By this time I had returned to Pennsylvania and was again residing near Bethel, which is my birthplace. In 1965, the Sacred Name people held a Feast of Tabernacles meeting in Nevada, Missouri. During one of the meetings the elders in attendance laid their hands on me and anointed me into the ministry. Within weeks, a door was opened so that this end-time warning message could again be preached with power around the world just before the Savior returns. Realizing that this was indeed a call from Yahweh, I have determined to do the best possible job which I can and Yahweh has blessed the efforts in His Name abundantly. Now there is once again a growing, viable, and dynamic group of people on this earth who believe in Bible Truth and practice the Scriptural commandments, just as was practiced by the Apostolic Assembly before it went into deterioration. Lack of space again forces me to be brief, but hopefully in the next issue I can elucidate even more of the history of the Assemblies of Yahweh. Be certain to watch for this in future editorials.

Jacob O. Wagner

(Editorial -- continued from page 1)

Yahweh unmolested by the established Roman Church. Some of their descendants became the Waldenses and Albigeses, while other families eventually joined the Moravian (Piedmont) Church for fellowship. As I stated previously, since the families comprising these Church of God groups lived some distance apart, there was a variation of the doctrines which they believed. Although all of these people kept the Scriptural Seventh Day Sabbath, this was possibly one of the only doctrines which they had in common. Most of the people believed in observing the Savior's Memorial Supper on Passover day, the 14th day of the first Scriptural month. Other isolated families believed in keeping all of the Feasts and some of these people used the Sacred Name. It is difficult to separate facts in some of these historical accounts because there is meager literature remaining from these scattered people, many of whom were poorly educated and all of whom followed lowly occupations in order to avoid the spotlight of mainstream Christianity. It is indeed a fulfillment of prophecy that Paul would write, "not many mighty, not many noble, are called:" 1 Cor. 1:26.

Research has proven that the Pilgrim Fathers observed the first Thanksgiving at about the identical time that the Feast of Tabernacles would have been observed, Oct. 3-6, 1621. William Bradford, the most prominent governor of the Plymouth colony, was a Hebrew student and apparently knew the Sacred Name. He was a Bible student who did not observe Christmas or Easter as religious holidays, and since he was instrumental in setting the date for the first Thanksgiving at Feast of Tabernacles time, we must recognize the possibility that he was one of the members of the Apostolic Assembly of Yahweh which had existed down through the ages.

My own encounter with the Scriptural Sabbath and the keeping of the Feast days goes back to a Sunday School lesson which I taught on this particular subject while in the Church of the Brethren into which I was born and raised, just before coming to a knowledge of the importance of the Sacred Name. After teaching the lesson to a class of young people I was quite distressed with what I had learned. In the back of my mind I formed the opinion that when I would eventually find the True Worshipers, I would find them observing the Scriptural Sabbath and the Holy Days of Leviticus 23.

My forefathers arrived in this country from Germany in 1732. Apparently they were among the founding fathers of the old German Baptist Brethren which ultimately took the name, Church of the Brethren. My great, great grandfather Jacob W. Meyer (a minister in this church), in particular was eulogized as a tireless worker for the church in a book which my father has in his library. One of the strange traditions of the Church of the Brethren was the annual spring deacon's visit to each member of the group, to see if they still held fast to the teachings of the church. This traditional visit arose from a split of the church in colonial times, when a man named Conrad Beissel preached the keeping of the Scriptural Sabbath and founded a community at Ephrata, Pa. There is a strong possibility that some of my forefathers were in this community (the Ephrata Cloister) for a time. One of the oddities of their faith was that they observed the memorial supper 4 times a year, but one of these observances was at the Passover season. Although no conclusive evidence has yet been unearthed, the strong possibility exists that some of the people in this community believed in keeping the Feasts of Yahweh, although they were not in prominent leadership positions. I have toured this community many times which still exists as it did over 200 years ago. The Pennsylvania Historical Society has restored the buildings and during the summer months it is open to guided tours. Why not make plans to tour it on your next vacation trip?

The little thread of sound doctrine emerged ultimately in Michigan, where a small group of people steadfastly called themselves, "The Church of God" after the split which developed under the leadership of Mrs. Ellen G. White. This small group of people in relatively sound doctrine finally located their headquarters at Stanberry, Mo. Many of the old time Sacred Name elders were affiliated with this group at one time.

However, simultaneously as a group moved to the midwest via the northern part of the United States, a group of people migrated from the east coast, via New Jersey to the vicinity of what is now Salem, West Virginia. These sabbath keepers were recorded as observing the Passover Memorial supper once a year on Abib 14 as early as 1853! One of these West Virginia groups interestingly formed the opinion that the Bible delegates to the elders of the Assembly the responsibility to govern the group rather than having a democratic form of government as do most nominal Christian Churches.

Arkia *separated from*
 This Salem group ~~merged with~~ the Stanberry group in 1933. Among the prominent ministers involved in this ~~merger~~ were Elder C.O. Dodd and Elder A.N. Dugger. Elder Dodd has stated that he began to keep the Passover in 1928 and the keeping of the Feast Days followed imminently. Since the Church of God, 7th Day, ~~merger~~ reacted strongly in opposition to this Feast Day truth, Elder Dodd began a new magazine in 1937 to teach the keeping of the Feast Days. In order for the teaching of the Feast Days to come forth to the world, Elder Dodd was forced to resort to stepping out on his own, just as other great leaders have had to do at various times in the past.

Elder Dodd's witness began to bear fruit and more people began to see the importance of keeping the Feast Days. Quite a number of ministers ~~of that merger~~ accepted the Feasts ultimately and some of them eventually accepted the Sacred Name when Elder Dodd began to publish the Names in 1939. Among some of my interesting research material is a 1939 copy of the Faith magazine in which Elder C. O. Dodd advertised the Feast of Tabernacles which was held in Oregon under the direction of Elder Herbert W. Armstrong. A similar advertisement appears in 1941, in which Elder Dodd calls Mr. Armstrong "a pioneer in this great truth." The notice even hints strongly that some of that Oregon group were using the Sacred Names!

Occasionally we wonder why some of these things were not made known to the world previously. However, we must realize that the people who were keeping all the commandments of Yahweh, the Sacred Name, the Scriptural Holy Days and all of the Truth of the Bible, were indeed few in number. Their witness was always inundated under the established church government and few had the initiative to take a firm and vocal stand for the Truth, and in this regard I truly admire some of the pioneering elders like Messrs. Dodd and Armstrong. Again allow me to point out that there was no organized group with all of the Truth at that time, but that the True Worshipers out of necessity would fellowship with the group called the Church of God, 7th Day. To this day there are still people in the various Church of God groups who believe the Sacred Name and who keep the Feasts, although they compromise, of course, to remain there.

As I came into the Truth of the Bible and began to search the Scriptures extensively, we began to make friends of brethren of like precious Faith all around the country. One thing which I seemed to notice was that most of the Sacred Name believers were firmly committed to Feast Day keeping. This trait among the believers I attribute to the able teaching of Elder Dodd and his understanding of this great Truth. I learned that Feasts of Tabernacles were observed in the Sacred Name since before 1937, even though they were small and not widely publicized.

The first few years in which my wife and I were in the Sacred Name and the Truth of the Scriptures we kept the Feast Days at our home for lack of knowledge of a place to assemble. I can still recall those days and look fondly back on such intimate fellowship in our family over those holy days. I remember how thrilled we were in serving Yahweh while all of the people living around us were neglecting this Scriptural Truth!

The first Feast of Tabernacles which we observed with a group was in 1964. We were then living in Idaho where we had moved to become assistant editor and publisher of the Sacred Name Herald with Elder Boyd. My family went to Oregon and we assembled with the brethren at a campground in the town of Turner. What a thrilling week we experienced as we worshiped with brethren of like precious Faith in a group of about 30-50 people! The Feast had been arranged by the Lebanon Assembly of Yahweh. The following year we assembled in Nevada, Missouri where about 30-40 people gathered. On my desk I still have a picture of this meeting and a children's class on the final Sabbath being taught by Mrs. Pearl Smith of Michigan. This was the Feast at which I was ordained into the ministry. The Sacred Name broadcast started just a few months later. At the time of this writing we are on the verge of beginning the 8th year of this work and we pray that the next seven years will be even more fruitful than the last seven have been, if Yahweh wills.

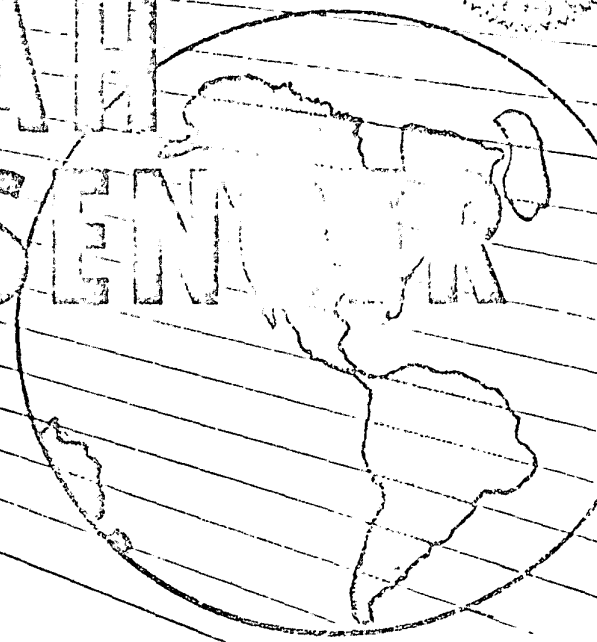
In 1969 the Assemblies of Yahweh were launched as a vehicle to draw the scattered Sacred Name believers together into a unified body of sound doctrine so that this end-time message of Truth could be preached with power around the world before the Savior returns. During the intervening years we had observed the Feasts with small groups in Alabama and Michigan. The first feast of the Assemblies of Yahweh was held in a small picnic grove just east of Seibel, West Virginia for *Page 31.*
branching services ... 60 people. The following year, about 100, and we realized that it was for ... the results ...



Hosea 8:1, "Set the trumpet to thy mouth."
 Malachi 4:5, "Behold, I send you Elijah."
 Revelation 14:6,7, "First angel's message."
 Mark 16:15, "Go ye into all the world."
 Matthew 24:14, "Witness unto all nations."
 Revelation 14:8, "Second angel's message."
 Revelation 14:9,10, "Third angel's message."

ELIJAH MESSENGER

and
FIELD
REPORTER



Life up your eyes,
and look on the fields;
for they are white
already to harvest.
--John 4:35

May "COME OUT OF HER MY PEOPLE" - Rev. 18:4

A Brief History Of The Name Movement in America

by L. D. Snow

As reported in The Elijah Messenger, April-May issue, page 3, 1957, the writer made a, MORE THAN 4000 MILE RESEARCH TOUR BY BUS gathering information on this subject. In that write-up, I said, "As mentioned before, sometime later, I plan to write a brief history on the NAME MOVEMENT in the USA." Well, here it is 8 years later and I have just now STARTED to write.

Though I would not in any way compare myself to Mr. Lewis Browne who wrote the book, STRANGER THAN FICTION, I cannot help but quote what he said in his "PROLOGUE, 42 Washington Sq., New York City, Nov. 1, XXIII-. The proper way to write a book--at least, so I've been told-- is to buy a ream of clean paper, a stock of pens, a large bottle of ink and begin.

"I did all that to-day. I bought the paper, the pens, the ink; I even bought the wire clips with which to fasten the pages, and the pressboard folder in which to bind the whole manuscript. And several hours ago I came up to my work room, arranged the materials on the table, took the best pen in hand, and made ready to write.

"I am still making ready to write. It is already long after midnight, and the noises of the street have died down to a creepy silence. Even whirling, frenzied, fevered New York has tired at last, and fallen to sleep. But still in vain do I make ready to write.

"By this time I should have been nearing at least the end of the first chapter--and I have not so much as begun! In a brave flourishing hand I have written across the top of a blank sheet: STRANGER THAN FICTION--A SHORT HISTORY OF THE JEWS, by Lewis Browne--Chapter I--and no more."

Anyway, in my estimation, Mr. Browne wrote THE BEST history of the Jews (I prefer to say Israel, though most of his history concerns the descendants of Judah) I ever read, in a SHORT, condensed form, well illustrated.

Though we may not like many of the FANATICAL actions and deeds of the Phariseical Rabbis down through the ages, yet after reading STRANGER THAN FICTION one cannot help but appreciate the sacrifice and zeal these men had in defending the Holy Scriptures (Scrolls), even giving their

LIVES trying to preserve them. I wife and I visited THE CHAMBER OF HORRORS on the southern end of Mt. Zion and saw the Sacred Scrolls, the Holy Scriptures written in H. BREW, SPATTERED WITH HUMAN BLOOD, blood of men who died giving their lives seeking to defend and preserve the Sacred Scrolls.

"Stranger Than Fiction" uses the form "Yahveh" freely for the Creator's Name and also speaks "...Yahvist History (Judah) and Elijah History (Israel)," and illustrates this history very wonderfully! With these remarks in mind, I shall now TRY to give you a BRIEF HISTORY OF THE NAME MOVEMENT IN AMERICA.

Let me remind you of a statement made by the Messiah, "...render therefore unto Caesar the things which are Caesar's; and unto Yahveh, things that are Yahveh's." Matt. 21.

Paul said, "Render therefore ALL their dues...honour to whom honour." Rom. 13:7.

This I shall endeavor to do in this brief history on the NAME Movement, letting the chips fall where they will.
continued on Page 4

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EDITORIAL

Is It Possible To Keep The Ten Commandments ?

There are many people today who say that you cannot keep the Ten Commandments as given to Moses upon Mt. Sinai, and written by the finger of Yahvah. They say the commandments are so strict we cannot do what they teach us. Let us ponder this question a little.

Do you, as a saint of Yahvah, feel that the heavenly Father would ask you to do something which could not be done? Would Yahvah command something to the people that could not be obeyed? When people say such things, they belittle the heavenly Father. How can people stand and say that they are serving the Elohim of heaven, then say that He gave us the Ten Commandments, but we can't keep them. I say WE CAN KEEP THEM, and we must if we are to enter the gates to the kingdom of Yahvah.

"And now, Israel, what doth Yahvah thy Elohim require of thee, but to fear Yahvah thy Elohim, to walk in all his ways, and to love him, and to serve Yahvah thy Elohim with all thy heart and with all thy soul, To keep the commandments of Yahvah, and his statutes, which I command thee this day for thy good?" (Deut. 10:12,13). Here was spoken in words the very first commandment. The question to Israel is: "What doth Yahvah thy Elohim require of thee?" They were to fear Yahvah, walk in all His ways, love Him, and serve Him with all their heart and soul. What more can you do, when you do this? We must keep the commandments of Yahvah and His statutes, which He commanded. What for? "for thy good." Do you believe the Word of Yahvah when it says, "Every word of Yahvah is pure: he is a shield unto them that put their trust in him." Prov. 30:5.

"Praise ye Yahvah. Blessed is the man that feareth Yahvah, that delighteth greatly in his commandments." (Psa. 112:1). Do you delight in serving Yahvah? You should be glad when you meet in the house of Yahvah, and count it a joy to do what Yahvah has commanded you to do. Do you love the commandments of Yahvah? "And hereby we do know that we know him, if we keep his commandments. He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him. But whoso keepeth his word, in him verily is the love

of Yahvah perfected; hereby know we that we are in him." (I John 2:3-5) Notice, whoso keepeth his word, in Him is the love of Yahvah perfected; not in the ones who say, "can't," or "We can't do what Yahvah has spoken." This is one of the things wrong with the world today people let their own thinking take the place of what Yahvah has told them to do. "Trust in Yahvah with all thine Heart; and LEANNOT UNTO THINE OWN UNDERSTANDING. In all thy ways acknowledge him, and he shall direct thy paths. Be not in thine own eyes: fear Yahvah, and depart from evil." Prov. 3:5

In James 1:25, we read

law or commandment speaking of. "But w' the perfect law of untruth therein getful hearer this man deed." I giving law PERFECT ROYAL LAW LAW OF LIBERTY commandments a. we are to keep a we offend in one point of all.

The handwriting given spoken of in Colossians were against us, could not be speaking of the Ten Commandments given at Mt. Sinai by Yahvah. cause these are spoken of as being against us, which is in contrast those given by Yahvah. James has already told us the Ten Commandments were a perfect law, and a just law.

Nehemiah 9:13,14 says, "Thou camest down also upon mount Sinai and spakest with them from heaven and gavest them RIGHT JUDGMENTS and TRUE LAWS, GOOD STATUTES and COMMANDMENTS. And madest known unto them thy holy sabbath and commandedst them precepts, statutes, and laws, by the hand of Moses thy servant." What more can I say They were given to Moses by Yahvah upon Mt. Sinai, and they were good and just laws.

The law of liberty? Certainly they are, for by it we know what sin is "What shall we say then? Is the law sin? Yahvah forbid. Nay, I had not known sin, but by the law; for

continued on Page 11

May 1966
LETTERS FROM ABROAD
Dear Sir

Brief History

continued from page 1

ough I did not begin using the NAME except Jehovah, which I always had a ve for), when others did in the NAME ovement, and I do not claim to KNOW ORE than anyone about this move-ent, yet I think I have a fair know-ge of it from the BEGINNING. In my investigation, seeking to n-point just WHO started this move-ent, EXACTLY WHEN and HOW, I und it to be a difficult task. One ained he did, another said, "No, I didn't." Well, did you, I would sk. It was hard to get a positive nwer to these questions.

So I will give you my conclusions, ter traveling many thousands of iles and discussing the ORIGIN of e NAME MOVEMENT in America, ith such men as; Eld. C. O. Dodd, . Va. (deceased), Wm. Bishop, Jo-eph Owsinski, Ralph Kenney, Squire aRue Gelsna, Marvin Gay, all of etroit, Mich.; John Briggs, Grand apids, Mich. (deceased), Eld. Roley olored minister) Cincinnati, Ohio, nd others, also Mrs. Pearl T. Smith f Lansing, Mich.

I say a BRIEF HISTORY OF the NAME MOVEMENT IN AMER- JA, I mean the name movement i the 30's, with which the above na-ied people were more or less con-ected. How did it start? When? Who tarted the NAME MOVEMENT in the 0's?

First, let me say that personally I ave been interested in the NAME of he Creator ever since I was first con-erted in 1929 under the preaching of Eld. R. A. Dugger, Minister, Simp-ns, of Port Smith, Virginia. But es-pecially in the Name "Jehovah" after eing united with the 7th Day Church of od (Headquarters then was Stanberry o.) under the ministry of Eld. R. A. arnes, pastor at that time (1932) of he Waldron Road Church of God in ort Smith. He united my wife and I n marriage, Oct. 17, 1933 at this church. Soon after uniting with this church, our landlady gave me an American Standard Version of the Bible. When I got over the scare of its being DIFFERENT from my mother's old Bible, the King James Version, I had a love and respect for the Name JEHOVAH greater than ever.

I was a member of The Church of the 7th Day, which was called the GEORGE W. DUGGER Church of God which was organized at Salem, W. Va., November, 1933, A.N. Dugger, who was chosen General Overseer, called a ministers' meeting during

the Campmeeting at Galena, Kansas in 1936. Eld. Dugger requested that the ministers make a decision as to the exact words for the ceremony of water baptism used by the Apostles. This was made known several months before, i.e., that this subject would be discussed, so we would make a special study on it. I was convinced from the discussion and decision made concerning this subject at that time (1936) by these Church of God ministers, that Jehovah was THE NAME AS FAR AS I could see, yet being a young minister, I decided to study more on the subject to BE SURE before I SPOKE OUT ON IT.

I do not say that this conference and discussion on the NAME of the CREATOR and HIS SON, concerning how we should baptise, i.e., what ceremony for water baptism should be used, as decided by these Church of God ministers, was actually what started the NAME MOVEMENT LATER, but I am sure it had a great bearing on the subject.

Elder C. O. Dodd was one of the "mainsprings" in helping to start the reorganized Church of God with Headquarters at Salem, W. Va., November 1933, in which he served as Secretary, Treasurer through the spring of 1935. But because of a difference in ideas to the sacred name of God, concerning THE FEASTS he was asked to resign.

In March 1937 Elder Dodd started publishing THE FAITH magazine. At first it seemed the purpose was to let the brethren know how he believed and what he had FEASTS, FOR I have a copy of the FIRST THE FAITH in which he explained how he stood on this subject, but Vol. 1, No. 1 did not contain a date. I have the July Aug. 1937 FAITH, Vol. 1, No. III which of course is dated.

Not long after starting the publication of this paper someone (I did know who, but do not have that certain "FAITH" now) sent in a clipping about the Saviour's Name, which, as Elder Dodd explained that he even thought sounded a bit strange, but he published it as a little FILLER in THE FAITH (for he himself was still using Jesus, Lord, God, etc.) and it really caused a STIR, i.e. different ones began to write Elder Dodd and inquire what he meant by this. And asked, "What does it actually mean?" So different ones who looked into this subject started to write. Here is the statement, "It is interesting that throughout his life Jesus Christ never heard himself called by that name. "Jesus" was the Greek word for the Hebrew "Joshua" or "Jeshua"; and "Christ" or "Christus" was the

Greek word for "Messiah" or "Redeemer", page 241, Man's Great Adventure, by Edwin W. Pahlow, professor of the teaching of history, Ohio State University."

This quotation was sent to Elder Dodd by someone in Michigan, which resulted in Elder Dodd's beginning to use the form Jehovah for the Creator at first, and Jehovah and Yahovah and Jah-oshuah for the Son in the Oct. 1938 FAITH magazine. This edition contained an article by Eld. J. D. Bagwell, titled "The Son's Name?" in which he used Jehovah for the Father and Jah-oshuah for the Son.

In this same issue of THE FAITH was an article by Wm. E. Hop and Joan Briggs, THE KING JAMES VERSION REGARDING SACRED NAMES, in which they quoted from The Emphatic Diaglott, the King James Version, Encyclopedia Britannica, Smith's Bible Dictionary, Webster's New International Dictionary, and Strong's Exhaustive Concordance, concerning the different forms of the Creator's Name that had been used, also different forms for the Name, such as IHVH, JHVH, JHWH, YHVH AND YHWH, JHAVEH, JAHVEH, JAHVE, JAHVEH, YAHVE, YAHVEH, YAHWE, YAHWEH, etc. The "Kadesh Name Society, 936 Campbell Street, Detroit, Michigan," was listed at the end of this article. I understand that this society started as early as 1936, maybe earlier.

In the October 1938 FAITH Elder Dodd announced the "...Feast of Tabernacles Campmeeting of the Church of God at Warrior, Alabama to begin, Oct. 9th." This Campmeeting is spoken of as the FIRST "NAME" CAMPMEETING, though according to the announcement it was actually a Church of God Campmeeting, for most of the ministers and members who attended were ministers and members of the Church of God, 7th Day. This meeting was held at the home, on the property of a Church of God minister, J. D. Bagwell.

Here are the names of some of the ministers who attended; C. O. Dodd, C. J. Ayers, A. B. Traina, J. A. McClain, Arthur Baines, L. D. Snow and J. D. Bagwell. I do not think Elder Traina was ever really connected with the Church of God, but he was the public spokesman. He was given a to C. O. Dodd, a lecture on the NAME subject. He also pointed out, the forms of the Name used then were Jehovah, Jahovah and Yahovah, and Jah-oshuah for the Son. I consider that the publication of the October 1938 FAITH, and the Tabernacles Campmeeting held that year at

continued on Page 7

CAMPMEETING '66

... a few reminders of the conditions we may expect at the new location for our Campmeeting this year, the Robbers Cave State Park, Wilburton, Okla.

First of all, the date--July 10th, Monday 12 noon, to Sunday 17th, 12 noon. And this is just as stated, we not enter the camp ground before noon, so you will be wise to provide for your own noon meal. The RST MEAL served by the cooks will be at 5 p.m., Sunday the 10th. Yahvah willing, we will have our wonderful cooks, Bro. and Sis. pps. Let us pray for them that they will keep in good health and be able to do this for us.

The Business Meetings will begin Monday afternoon about 2 p.m., and everyone concerned is urged to be hand to take part. Also the Daughter of Sarah and YPO Business meetings will convene when possible. We will try to take care of all business before the Campmeeting proper begins Monday night, the 11th. Praying for Yahvah to direct in these transactions.

For a description of the camp and the location. It is Camp No. 2, the Robbers Cave State Park, on Highway 2, about 7 miles north of Wilburton, Oklahoma. Going north from Wilburton the park is on the left, markers are easily seen, follow the signs.

The camp consists of the following buildings: As I remember, there are at least 4 dormitories, each accommodating 20 single beds or more; 2 bath houses, each house containing showers and 2 commodes for women, and the same number for men; kitchen and dining hall; a tabernacle built for 100 people.

There are no fans in the dorms, if you want fans you will need to provide your own portable fans. Also you might carry something along to provide for shades over your dorm windows. And of course you will have to provide your bedding the same as before.

We would ask that no women or girls come on the camp ground wearing appropriate clothing, such as pants, shorts, see-all blouses (the same for men's shirts), also no men in berber shorts, etc. The Standard is the same as before. If we are Yahvists let us act like Yahvists.

Also do not come expecting swimming parties and the like. If that is what you want, you can have plenty of that at home. I'm sure it can be

arranged somehow. Time is important and precious and SHORT, and the few days we spend at Campmeeting should be used to prepare us for the days ahead, both old and young. Our faith is going to be tried to the limit, and Campmeeting days should be, not only days of rejoicing and blessings, but days of learning and preparation. I am afraid too much time has been wasted already; somebody is going to come up short.

And it would be a so much better example and more pleasing to Yahvah if our sisters and their young daughters would wear their dresses anyway 2 or 3 inches below the knees. Who are you trying to please, Yahvah or the gods of fashion? If you seek to please men you are not the servant of the Messiah. Gal. 1:10.

Mrs. L.D. Snow

Brief History

continued from page 4

Warrior, Alabama at Elder J. D. Bagwell's was the real beginning of the NAME MOVEMENT about which this brief history is written.

In the July and August FAITH magazines, 1937, Elder C. O. Dodd was still using Lord, God, Jesus, etc. as always. And it just said, Edited by ELDER C. O. DODD. The September 1937 FAITH added onto the return address, Publishers of THE FAITH. In this issue of THE FAITH, Lord, God, Jesus was still being used. But the October 1938 FAITH shows that The Faith Bible & Tract Society, had been organized.

July 11, 1939. The Assembly of YHVH was CHARTERED in the State of Michigan and the following names were listed on the Charter: Joseph Owsinski, John Bigelow Briggs, Squire LaRue Cessna, Harlan van Camp, George Reiss, Daniel Morris, William L. Bodine, John M. Cargona, Edmond P. Roche and Marvin Gay. And this Organization and Charter permitted those who so desired to use transliterations as Yahvah, Yahveh, Yah and Yeh. FAITH had assemblies connected with it. - what was supposed to be a GENERAL ORGANIZATION. This is the record of what I found to be the oldest chartered Name group in the USA, though Elder Wm. Bishop tells me that THE ASSEMBLY OF YHVH BETH ISRAEL is older.

The best I could determine from my discussions with the men mentioned herein, it seems that Elder Squire La Rue Cessna may have been the one who prepared the way for the full form of

the Creator's Name to be used. I understood from him, though he belongs to and was a minister of the Church of God, 7th Day, A.C. in the late 20's I called his group, The Assembly of Jehovah, in the early 30's THE ASSEMBLY OF YAHVAH, which form he insisted on at the time The Assembly of YHVH was organized and chartered in the summer of 1939. The form Yahvah was used by Elder Dodd and he said the middle "a" was silent making "YAHVAH."

But in my discussion with Wm. (Bill) Bishop, Paul Penn a Jewish believer) and John Briggs, it seems that John Briggs and Paul Penn were the FIRST to pronounce and use the Name Yahshua, later Bill Bishop and Squire LaRue Cessna used it. According to Bill Bishop and Paul Penn, John Briggs was considered FOUNDER of the Name Yahshua, especially. My information shows that John Briggs and Paul Penn met A. B. Prana's in New Jersey in 1937 and John Briggs told Paul Penn that he privately prayed in the NAME "YAHSHUA". And in December of the same year Bill Bishop accepted the Name "Yahshua" from John Briggs also in the same year and when Bill Bishop rented a church for months so they could preach THE NAME.

It seems that Bill Bishop was real the FIRST to go out and evangelize the NAME Yahshua and that John Briggs really started or continued on earnestly to preach THE NAME, February 1937.

I think those who are still living and around Detroit, Michigan, remember that Bill Bishop was the FIRST to evangelize the Church of God people, and others. At one time in the late 30's and early 40's there was quite a large group of Name believers, and around Detroit, Michigan, I had a radio program going there for a while, broadcasting THE NAME, a Elder Ralph Kenney was the spokesman, and I understand that he did good job of it.

There was quite a group in Dearborn Michigan, of which Elder Joseph Owsinski was the leader, also a part of which Elder Cessna was pastor. Due to the fact that Elder C. O. Dodd was so widely known the world over in the Church of God, I feel that he should be credited with having made known THE NAME MESSAGE through the PRINTED PAGES of THE FAITH magazine while he was living, more than anyone else.

At first, as pointed out, he used the form Jehovah, later, Jahovah, later

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brief History

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Yahovah, Yahavah, and for several years before his death, Dec. 1955, he changed to the form "Yahweh", which he said was pronounced, YahWAH. But during the early part of his publishing the NAME MESSAGE he used the four letters, Y H V H, and the form Yahavah which he said was actually Yahvah. During this time while publishing evidence to this effect that the four letters were, Y H V H, and the form, Yahavah or Yahvah, my wife and I were convinced and started using the Name in 1943. But by this time Elder Dodd had begun to use the form Yahweh, which we went along with in writing and spelling for a while, though we pronounced the name YahWAH for a short time, but soon pronounced it YAHVAH, though we continued to use the spelling, Yahweh, until 1950, Yahavah or Yahvah was one of the forms provided for or used in the beginning of the Name Movement.

As mentioned before, Elder Cessna used it in 1934 and also contended that it was the right form when The Assembly of YHVH was organized and chartered in 1939. Elder Israel Klar, who a Jewish brother and KNEW Hebrew, used the Name "YAHVAH". I still have some of his tracts.

The brethren in Michigan formed a committee to print a Sacred Name Version of the Bible, but through misunderstanding or disagreement never accomplished their aim. But Elder A. B. Traina of Irvington, N. J. formed the SCRIPTURES RESEARCH ASSOCIATION and together with Elder Dodd through THE FIELD magazine began to make known that they wanted to publish a Sacred Name Bible. Finally in 1950 the Sacred Name New Testament was published by THE SCRIPTURE RESEARCH ASSOCIATION, INC. of Irvington, N. J.

From about 1938 onward especially, different Name groups using different spellings of the Name sprang up and began proclaiming the NAME as they saw it, so altogether all these groups have spread the NAME QUESTION all over the world.

This subject began to be discussed and published by different church groups, Seventh Day Adventist, Methodist, Assembly of God, Baptist, Salvation Army, Pentecostal groups, etc. group in Fort Smith, Arkansas had a sign up, THE ASSEMBLY OF YAHWEH, though we taught and pronounced this, YAHVAH just as we use it now, having made the change to this spelling in 1950.

In 1945 my wife and I began publishing THE YAHWIST FIELD REPORTER, which was later changed to KINGDOM MESSENGER and FIELD REPORTER, later to THE ELIJAH MESSENGER AND FIELD REPORTER. An association called THE SACRED NAME PUBLISHING ASSOCIATION was formed while we lived at 3428 Armour Ave., Fort Smith, Arkansas. Some of the ministers associated with us in this work in the past were: C. A. Davis of Tulsa, Oklahoma, L. F. Wilds who moved to Fort Smith in 1945 to work with us, C. J. Ayers and W. L. Bodine.

In 1949 our family moved to Emory, Texas, and in the summer of '49 at the Slocum Point Community building south of Emory, THE ASSEMBLY OF YAHVAH was organized with the writer, L. D. Snow, as Overseer and B. B. Adair Assistant Overseer.

In 1956 THE ASSEMBLY OF YAHVAH was incorporated and chartered in the state of Texas, and began to teach the restoration of the APOSTOLIC ORGANIZATION of THE ASSEMBLY OF YAHVAH as it existed in the WILDERNESS, in the days of MOSES, and under the Messiah. We have had a number of ministers working with us, who are not now working with us, as they felt they saw things differently.

But in all these years, since 1943, especially since 1945, through the FIELD REPORTER and tracts and preaching we have reached THOUSANDS of people with the Name message. We have an organized work of THE ASSEMBLY OF YAHVAH in India, the Philippines and on the island of Jamaica, as well as more and more interest being shown all over the USA and in different parts of the world. The ELIJAH MESSENGER is being sent to different countries where we have interest.

The Assembly of Yahavah or Assembly of YAHVAH is the oldest to be organized in India. I have on hand as I write this history announcements of their general gatherings in 1948 and in 1951; these hand bills list their program for 9 or 10 day meetings.

I still have my credentials with THE ASSEMBLY OF YHVH chartered in the state of Michigan, which I have had since the early 40's. Though I differ widely with Elder A. B. Traina, the way he translated or rendered some of the texts in the Sacred Name New Testament published in 1950, and in his table (THE HOLY NAME BIBLE) published in 1963 (Old and New Testaments), yet through these and in his travel-

ling and preaching in many parts the USA he has done much to spread THE NAME message as he understands it.

CONTINUED NEXT ISSUE

Time And Money

There are two things in the world that are only as big as the one who owns them--a dollar and a minute.

The manager of a great truck factory made a statement recently that his plant could turn out many more machines if the workers would wait until the whistle quit blowing, instead of quitting before the whistle started.

The head of a munitions plant has stated that if workers would wait only five minutes a day at each machine, his factory would turn out millions more rounds of ammunition.

Minutes change lives. Many men and women have developed useful lives by putting a few minutes a day into an earnest effort to improve themselves.

Time is the greatest thief of man's usefulness; money is the greatest robber of man's character.

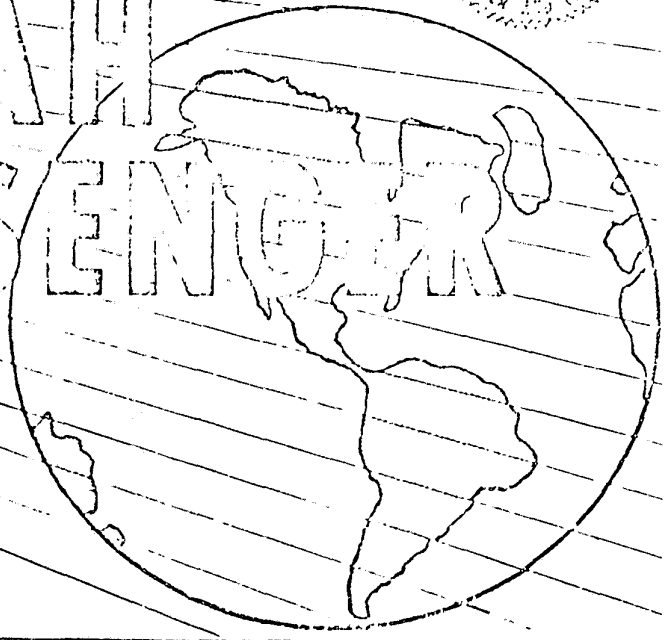
Handwritten notes:
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 Junction, Ore.
 97121

Permit No. 2 - Junction City
 THE ASSEMBLY OF YAHVAH
 Box 35
 JUNCTION CITY, ORE.
 Return Requested

H 78



ELIJAH MESSENGER



FIELD
REPORTER

Hos 8:1, "Set the trumpet to thy mouth."
Eli 4:5, "Behold, I send you Elijah."
Revelation 14:6,7, "First angel's message."
16:15, "Go ye into all the world."
Matthew 24:14, "Witness unto all nations."
Revelation 14:8, "Second angel's message."
Revelation 14:9,10, "Third angel's message."

Look up your eyes,
look on the fields;
they are white
ready to harvest.
—John 4:35

-April "COME OUT OF HER MY PEOPLE" - Rev. 18:4 1966

Reply To "The Unknown God"

In "The Plain Truth"

by L. D. Snow

Plain Truth magazine is published by Ambassador College in Pasadena, California, Vol. XXX - November 1965 contains said article which begins on page 17. Author "The Unknown God," Mr. Herman Hoeh, is Managing Editor of "The Plain Truth." I do not think he will object to my calling him "Hoeh," for they all say, Mr. Hoeh. In fact, I am not sure I would like me to call him HER, but IF he has been shed by the blood of the Messiah IS my brother. Anyway, I am sure Mr. Hoeh was present in my '51 when Mr. Armstrong gave me the privilege to study with the MEN'S CLASS at Ambassador College for 3-1/2 hours on the subject. I was on the floor during this subject and answering questions from 3 p.m. through 6:30

"THE UNKNOWN GOD" appeared in Plain Truth in October, 1965. Interested members of The Assembly of Yahweh who receive this magazine were SHOCKED. Some said "ISN'T THIS TERRIBLE that it is like this would write such."

I thought of what Paul said in 2 Cor. 13:8, "For we can do nothing against the truth, but for the truth." I remarked to different ones, that while it certainly is sad that such a Bible scholar would expose himself, get so mixed up, and try to COVER up the REAL TRUTH on THE NAME, yet, I am sure that all honest people who study his article will get their EYES OPENED.

As I analyze THE UNKNOWN GOD article by Mr. Hoeh, I do so with love in my heart for him and all who read this reply. Now for a LOOK INTO and an examination of this article.

First, if you have this magazine, take a good look at the article. You do not find the words "THE UNKNOWN GOD" written in English on the stone pictured here. Some have even questioned what Mr. Hoeh claims to be written on this stone. IF the inscription is the same as mentioned in Acts 17:23, referred to by Paul, a transliteration of this GREEK inscription -- Ἄγνωστος Θεός -- is AGNOSTOS THEOS, i.e., translated, THE UNKNOWN OBJECT OF WORSHIP. Remember the Greek term used in this text, said by Paul to be on this

altar is "THEOS," not GOD, and Mr. Hoeh KNOWS this.

What difference does it make? MUCH difference, the difference between TRUTH and ERROR. For Mr. Hoeh KNOWS that the Anglo-Saxon and English word "God" did not exist in A.D. 53, in the days of Paul. Yes, Paul did find an altar on which the IGNORANT GREEKS wrote the inscription, transliterated into English is, AGNOSTOS THEOS, i.e. to THE UNKNOWN, or to AN UNKNOWN THEOS, whom Paul gave them plainly to understand they worshipped in IGNORANCE.

The WORLD BOOK Encyclopedia tells us the Greeks had, or worshipped 30,000 Gods (gods), and for fear they may miss one, or as they realized there was a GOD or object of worship ABOVE ALL the 30,000 gods they worshipped, they erected this altar to "AGNOSTOS THEOS," to THE UNKNOWN, or to AN UNKNOWN OBJECT OF WORSHIP, or as we have it in our English Bibles, to THE UNKNOWN GOD. But remember GOD did not and does not occur in Greek.

continued on page 3

The
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EDITORIAL
How The General Treasury Works

XX No. 9 & 10

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the Editor. Be sure to notify us
immediately of any changes in your
address. Address all communication
to The Assembly of Yahvah, P.O.
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The Assembly of Yahvah maintains
a General Treasury for the purpose
of financing our general work. Shirley
Stricklin serves as Treasurer; J.W.
Briley is the Asst. Treasurer. Our
regular monthly obligations include
one full-time worker (overseer), the
official publication (The Elijah Mess-
enger), postage, a part-time worker
(office work); other expenses include
Sabbath School Quarterlies, office
supplies and equipment, travel ex-
pense and tracts. Of course, there
is always unexpected expense.

The support for the General Treas-
ury comes from tithes and offer-
ings of members and friends, sur-
plus finance from local assemblies,
tithes and offerings from faithful
ministers and dues from YYPO and
D. of S. members.

The General Treasury must have
faithful, regular support. I think it
is marvelous, even beyond words,
how the General Treasury's needs
have been met on time for many
months now. We extend a very sin-
cere THANK YOU to each one who
has had a part in this important work.

Would you like to have a part
in reaching the world, and help to
carry forth the great truths that the
Assembly of Yahvah stands for? Your
help is needed now. Let the heavenly
Father direct you in supporting His
blessed work. If you don't know what
to do with your tithes, ask Him where
you should send them. Also, let Yah-
vah direct you in sending along a love
offering. May Yahvah richly bless
you in our prayer. --The Editor

IMPORTANT CORRECTION

In the Elijah Messenger, February
1966, in the article, "Hebrew Names
In the New Testament," page 4, be-
ginning at the very bottom of the
first column, the statement, --"We
find in the Old Testament, which
was translated from the Greek, that
it is still Abraham, Isaac and Jacob,
and the New Testament," --should
read-- "We find in the Old Test-
ament, which was translated from
Hebrew, that it is Abraham, Isaac,
Jacob, and in the New Testament,
translated from the Greek, it is still
Abraham, Isaac and Jacob."

Also on page 5, column 1, para-
graph one, line 16, --"(zus) is from
the term "shua," --should read--
"(zuz) is not from the term "shua."

GREETINGS TO THE BELIEVERS!

I am happy to come to you through
the pages of The Elijah Messenger.
I'm thankful for the opportunity we
have to publish the truth in these
last days. The time may come when
we will be persecuted, but we must
be as Paul when the Master said,
"he is a chosen vessel unto me, to
bear my name before the Gentiles,
and kings, and the children of Israel:
For I will shew him how great things
he must suffer for my name's sake."
(Acts. 9:15,16). Yes, even though Paul
had to suffer many trials and trib-
ulations, still "he spake boldly in the
name of the Master Yahvahshua."

(Acts 9:29). We must be willing to
yield ourselves to Yahvah; there-
fore, become a chosen vessel for
Him. And through His people, Yah-
vah's Name will be proclaimed.

We must not grow weary, for the
task before us is great. Yahvah will
lead and guide His people and we will
see much accomplished for His glory
and honor. In His Name the message
will go forth. HalleluYah!

Let us, each one, do our part
in every phase of Yahvah's work.
Now is the time to stand up and
be counted. Yahvah wants people who
will not be shirkers, but workers.
You can do your part by supporting
the work with your prayers, wit-
nessing, letters of encouragement,
tithes, offerings, etc.

Pray, as never before, that Yah-
vah's work will not be hindered in
anyway, but will continually go for-
ward.

In His service,
Shirley Stricklin,
Sec.-Treas.

PASSOVER FOR 1966

The first NEW MOON of the Sacred
Year is at 10:46 p.m. Central Stand-
ard Time, March 21, 1966, therefore
the moon will first be VISIBLE after
sundown March 22nd, which makes
Wednesday, March 23, 1966 the FIRST
DAY of Abib. Counting 14 days takes
us to Tuesday, April 5, 1966, Abib
14th or PASSOVER DAY (Monday
night, ROMAN TIME).

Reply To "The Unknown God"

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it I want you to get Mr. Hoeh's admission here, that the Greeks ignorant and "labeled the CREATOR: "THE UNKNOWN GOD" because they had lost the meaning of name." He also admits that the ME IS IMPORTANT," then asks, at is it? What does it mean?" I remember these important points, later on Mr. Hoeh (I am sorry to say) puts himself in this ORANT GREEK CLASS by conning THE NAME WAS LOST, the spelling and pronunciation was lost. What a shame and a SHAME to see, my dear reader, what a DIS, good meaning men, Bible teachers, get themselves into by trying to UPHOLD a THEORY that will HOLD WATER, or stand the ACID TEST of the Holy Scriptures.

So on the first page of this article, sub-title AUTHORITY IN A NAME, he admits that A PERSON'S NAME IS IMPORTANT, that "the curse that could come on the name is to have his name blotted out for all eternity!" How about the CREATOR'S NAME which Mr. Hoeh laboured so hard to prove has LOST since the days of Jeremiah?

Only One Name

He also gave you the PLAIN FACTS THAT DOES MAKE A DIFFERENCE in the name you use for the Creator, whose NAME WE PRAY, BROTHERS, just how far wrong can people go anyway? And even go so far as to say that there is ONLY "ONE NAME" under heaven given whereby man can be SAVED, and that we CANNOT be saved without this ONE NAME, and spend as much time as Mr. Hoeh trying to fool people into believing the REAL TRUE NAME of the Creator has been LOST since the days of Jeremiah! Shame ON YOU, MR. HOEH! Why don't you get on your knees and ask the Most High, without asking to forgive you, for YOU KNOW THE NAME OF THE CREATOR. Do I accuse Mr. Hoeh of being dishonest or insincere? NO! I am only saying that good meaning people have been misled so far WRONG they even thought they were doing Yahvah and were KILLING people. John 16:7-11; I Tim. 1:13.

Mr. Hoeh admits that the SON CAME TO REVEAL HIS FATHER'S NAME, then asks, IS HIS FATHER'S NAME? And he gets this quote, "Unless YOU

YOU are not His son and heir!" End quote. To this we say a BIG "AMEN," YOU are 100% right, Mr. Hoeh. But what is the Creator's TRUE NAME? He speaks about some names sects which claim this or that spelling, etc., that only HEBREW NAMES of the Deity should be used, that the different name sects cannot agree among themselves as to what the HEBREW NAME should be. Isn't this a plain admission that the Creator has a HEBREW NAME? This brings me to the same point that was brought up in our 3-1/2 hour study on THE NAME question at Ambassador College in '53. Mr. Armstrong brought up this same point for discussion, and I think he well remembers my LOOKING HIM RIGHT IN THE EYE and saying to him, "Bro. Armstrong, YOU know YOU have people all over this world who believe that YOU KNOW what YOU are talking about, and YOU like for them to believe that YOU KNOW. I don't find fault with KNOWING what we are talking about, BUT if the NAME GROUPS do not know what they are talking about, and they are so badly mixed up that they DO NOT KNOW the TRUE NAME of the CREATOR, suppose YOU tell us, straighten us out, for YOU KNOW you are SUPPOSED TO KNOW, and YOU want people to KNOW that YOU KNOW. Right?" And he answered, "Yes, I want people to believe I KNOW what I am talking about." I then asked him, "DO YOU KNOW WHAT YOUR HEAVENLY FATHER'S NAME IS?" I said, "I am sure you would not want to go on the worldwide radio hook-up you have, and admit that YOU DO NOT KNOW THE TRUE NAME OF YOUR HEAVENLY FATHER."

This really jolted Mr. Armstrong and his class. Mr. Armstrong said, "BOYS, get all the information here as quick as you can on this subject, and I want to admit, tell you men something I never told you before. I ran across this NAME QUESTION when I was in college and I thought they were calling MY GOD by a different NAME, and I didn't like it, but I now see that there is really something to this subject."

Mr. Hoeh mentions about some of the Name sects who say "Yahvah" and others "Yahweh." I would like to set Mr. Hoeh STRAIGHT if it is necessary, for THE ELIJAH MES-

lege and IF it is studied at all Mr. Hoeh KNOWS and has been able to see quite a difference between THE ASSEMBLY OF YAHVAH of Junction City, Oregon, and other Name groups, but this seemingly makes no difference, for Mr. Hoeh LUMPS all these NAME SECTS, as they are called, together.

I hope that Mr. Hoeh can get this straight FOREVER, that The Assembly of Yahvah very much believes the NAME (not NAMES) of God can be transliterated and also TRANSLATED INTO ENGLISH, or ANY LANGUAGE, and SHOULD BE. What we are opposed to, is, SUBSTITUTING MAN-MADE TITLES, or ANY TITLE, for the TRUE NAME OF THE CREATOR, in any language, English or any other. Mr. Hoeh KNOWS that these four letters (יהוה) occur six or seven thousand times in the Old Testament and that over and over again the CREATOR says this, יהוה, IS MY NAME. Mr. Hoeh also KNOWS that these FOUR HEBREW characters cannot, and DO NOT spell Gott in German and Anglo-Saxon, God in English, Gud in Swedish, Dominus in Latin, Theos in Greek, as these nations have SUBSTITUTED these TITLES for the NAME of the Most High. These four letters, יהוה, correspond to our English YHVH, with the vowel "a" between Y and H (Yah) and between V and H (Vah) giving us the correct Name of the Creator in English- "YAHVAH," meaning the Everliving One, the Everlasting One, I AM THAT I AM, etc.

Meaning of THE NAME

The correct SPELLING and SOUND of THE NAME gives us the TRUE MEANING, this YOU KNOW, Mr. Hoeh. Otherwise if YOU do not KNOW the correct spelling and pronunciation, or if it hasn't been known since the days of Jeremiah, how can YOU or anyone else claim you KNOW the real meaning of THE NAME?

The correct Name, YAHVAH, is neither hard to pronounce or to spell, and certainly if, because a NAME or subject is not well known, proves it is WRONG or can't be understood, how about the Name "Jesus," Lord, God, etc.? Mr. Hoeh is well versed on statistics so he KNOWS that after all only a few people in this world KNOW about the name JESUS, etc. Right, Mr. Hoeh? Be fair!

It is the duty and business of the ministers of Yahvah's Holy Word to MAKE KNOWN His TRUE NAME as well as all other truths in the HOLY SCRIPTURES. (Isa. 52:6; 2 Tim. 4:2).

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the Greek speaking Jews to whom spoke and wrote) did not KNOW HEBREW, how come Paul to ask permission to speak, then SPOKE HEBREW? (Acts 21:37-40; 22:1,2). More on this later.

On the second page of Mr. Hoeh's article he admits that Bible names were given for a purpose and their meaning is important. He says THE FIRST man was called ADAM IN THE HEBREW TONGUE, for ADAM means RED EARTH IN HEBREW. Mr. Hoeh should have added, "and called THEIR NAME ADAM, IN THE DAY THEY WERE CREATED." (Gen. 5:2) This is just about SEWS THE MATTER UP, doesn't it, Mr. Hoeh, i.e. THE FACT, according to the SCRIPTURES that HEBREW was the LANGUAGE OF EDEN." For you have here admitted that ADAM is a HEBREW NAME, and IN HEBREW means REDEARTH, SO REMEMBER THE HOLY SCRIPTURES state plainly that their NAME was called ADAM "IN THE DAY THEY WERE CREATED." Do we need to go back further than that, with Hebrew? Mr. Hoeh certainly gives good proof that BIBLE NAMES and their meanings are IMPORTANT, so let us give the NAME OF THE CREATOR, GIVEN IN THE HEBREW SCRIPTURES as, יהוה which in English is correctly "YAHVAH," meaning, I AM THAT I AM, THE EXISTING ONE, THE EVERLIVING ONE, etc.

Bible Names Not Greatly Changed

He admits that Adam, Abraham, Jacob, etc., and other Bible names were not greatly changed in any foreign tongue. "Amen," Mr. Hoeh, and we certainly have examples of this in the Bible. In the Old Testament which comes to us from Hebrew, we have Adam, Abraham, Isaac, Jacob, and we find the same spelling in the New Testament which Mr. Hoeh contends was largely written in GREEK (I will analyze this point later). Thus if these and HUNDREDS of other names did not change in the Old and New Testaments, why change יהוה YAHVAH, the true and correct name of the Creator for, or substitute God, Lord, Herr, Gott, Gud, etc., Theos, Kurious, etc?

The facts are, a name changes only when we change it. UNCHANGED transliterated, a name or word remains the same. For example, HAL-LUYAH, a purely HEBREW word of praise that is transliterated intentionally into all languages, so should the same policy have been followed concerning the true and correct name of the CREATOR, "YAHVAH."

Let us now consider Mr. Hoeh's remarks about the names Tabitha, Dorcas, Doe (Acts 9:36), and Elymas, Sorcerer and Magos (Acts 13:8). Certainly Mr. Hoeh should realize that here he has resorted to the poorest method in rendering a proper name or term from one language to another, i.e. TRANSLATING, which is an attempt to give the MEANING of a NAME, title or term instead of TRANSFERRING or transliterating it into whatever language is desired. I hope we can make this point clear as we proceed.

Translate or Transliterate

Let us take the name TABITHA, a SYRIAC name. This, my dear friends, is THE NAME of this person, which someone added in parenthesis, by interpretation is called Dorcas, actually meaning beautiful, prominence, splendor, or gazelle. And so man continues to confuse the simple (innocent) by saying that Tabitha means "DOE." The Greek Emphatic Diaglott Footnote on this verse says, "36. Tabitha, is a Syriac word, and Dorcas a Greek word, both signifying an antelope. The name here is expressive of beauty; as "antelopes are particularly remarkable for their beautiful eyes." See Parkhurst.

Mr. Hoeh admits that this disciple's NAME is TABITHA, and someone sought to give the MEANING of this name in GREEK, which is said to be Dorcas, i.e. gazelle. But I want you to get THE DIFFERENCE between a NAME and what a name, term or title may or may not MEAN.

For example, the name ADAM, commented on by Mr. Hoeh; here it is in HEBREW, אָדָם, *of the ground, firm*, and as you see, this means, FROM THE EARTH (Gen. 2:7), or RED EARTH. Would it be correct to say in the Bible or the Most High called their name "RED EARTH" in the day they were created? Certainly so, if we are to follow Mr. Hoeh's reasoning about the name Tabitha, i.e. swap this name OFF for what it MEANS, or is supposed to mean, in another tongue or language, and CONFUSE unlearned and innocent people. There can be no question but what Mr. Hoeh is a well learned man, a Bible scholar, but I plead with him to use his knowledge RIGHTLY.

Another name, ABRAHAM, used by Mr. Hoeh; here it is in Hebrew, אַבְרָהָם *father of a multitude*, and as you see, the MEANING is, A FATHER OF MANY NATIONS. Is, "Father of Many Nations" this man's NAME? Would it be right to preach and teach that the NAME of the FATHER OF THE

FAITHFUL (Rom. 4:18) is, THE FATHER OF A MULTITUDE, or THE FATHER OF MANY NATIONS, or should we teach THE TRUTH, namely that this man's NAME was ABRAHAM, meaning, THE FATHER OF MULTITUDE (or NATIONS)? You would be as justified in misrepresenting this man's NAME in this manner as you would to be confused to follow Mr. Hoeh's reasoning about the MEANING of the name "Tabitha" instead of the NAME itself.

The same goes for the name "ELIMAS" the sorcerer "(for so is his name by interpretation)". This should be plain enough, dear friend; Elymas means sorcerer in English. The Greek word for the English word "sorcerer" is, MAGOS. Now I ask Mr. Hoeh to be real honest and fair, "Is "sorcerer" or "magos" this man's name?" You KNOW it is not. His name, says your Bible, is Elymas meaning Magos in Greek, and sorcerer in English. But it certainly would be MISREPRESENTING the Word of Yahvah to preach or teach that this man's NAME is either sorcerer or magos. The word MAGOS also means, "WISE" as, WISE-MEN (Matt. 2:1) as this, the word WIS is from the same Greek word, MAGOS. Would it be correct to leave the impression that it is alright to call this man, Elymas, by the name WISE-MAN? Another meaning is WIZARD. Maybe he was a WIZARD, but his real name is neither wizard sorcerer, nor magos, but Elymas. I trust, dear reader, you can NOW see THE POINT.

"Jehovah"

But let us illustrate this further for example, the correct NAME of the CREATOR, WHAT IS IT? (Prov. 30:4) Remember, Mr. Hoeh also asks the same question. So I say, Mr. Hoeh please be fair, SHOOT STRAIGHT! do not DODGE. How do you read Isa. 42:8, "I am יהוה THAT IS MY NAME?" What do you say? BE CAREFUL! Remember, YOU and I, an EVERYONE is going to stand before the JUDGMENT. What are the FOUR Hebrew letters shown above? That is: what letters in ENGLISH do they correctly correspond to? The King James Version says, "I am the LORD that is my name." Is this correct Mr. Hoeh? Do the FOUR Hebrew characters shown above, spell "LORD" here in English? The American Standard Version says, "I am Jehovah, that is my name." Mr. Hoeh has already pointed out, and does so later in his article, that JEHOVAH is not right, is NOT the correct form of THE NAME. So according to Mr. Hoeh it would be

...ONG to use the American Standard ... In this text (and MANY others ... render the four Hebrew letters ... (Yahvah) and preach and teach as ... noted here, I AM JEHOVAH, THAT ... MY NAME.

Rotherham renders the same text, ... am Yahweh, that is my Name." ... this right, Mr. Hoeh? How about ... version (Moffatt's) which Mr. ... oeh and those of Ambassador College ... ten quote from and USE? Here is ... ow it renders the same text, "I am ... ETERNAL, the true God; that, that ... s my name." Again I ask Mr. Hoeh ... be FAIR, to tell the people the ... LAIN TRUTH which you CLAIM ... our magazine advocates. "Is "the ... ETERNAL" THE NAME OF THE CREA- ... "OR?" You know it isn't. YOU know ... hat the FOUR HEBREW LETTERS ... Yod Hay Vav Hay) יהוה used here, ... o NOT spell ETERNAL. Eternal is ... s an attempt to give at least one ... MEANING OF THE NAME.

The King James Version just plain ... substitutes LORD in this text for ... THE NAME, the American Standard ... Version uses the form JEHOVAH, ... Rotherham uses "Yahweh," the lat- ... ter two are at least FORMS of the

One True Name

Mr. Hoeh says, "THE NAMES OF ... THE CREATOR ALSO HAVE GREAT ... MEANING." How can this be, when ... you have clearly stated EXACTLY ... what the SCRIPTURES TEACH in ... Acts 4:12, that there is only ONE ... NAME? Please do not DODGE, quib- ... ble, and keep grappling with this ... IMPORTANT SUBJECT, trying to get ... a round (Prov. 14:12) the PLAIN ... TRUTH. You have admitted the FACT, ... that there is only ONE TRUE NAME, ... so why confuse your readers by telling ... about all these GREEK and ENGLISH ... NAMES (the Bible always says NAME, ... not NAME-S)? Mr. Hoeh states, "In ... the Old Testament the English word ... "God" comes from the Hebrew word ... Elohim, meaning "mighty ones." ... Here are the facts, look at the He- ... brew characters -- אלהים -- used to ... spell ELOHIM in Hebrew. Mr. Hoeh ... says "God" comes from the Hebrew ... ELOHIM. Now, Mr. Hoeh, YOU KNOW ... BETTER. LOOK again at the HEBREW ... characters and please get this FACT, ... Mr. Hoeh himself gives you RIGHT ... THE TRUE rendering of these ... Hebrew letters -- אלהים -- ELOHIM, ... also what the term ELOHIM "means," ... i.e. "mighty ones."

What I want you to see is, when you ... handle Yahvah's Word as it should be ... (2 Tim. 2:15), the HEBREW LETTERS ... just showed, you cannot and do not

English, but "ELOHIM," as Mr. Hoeh ... admits here. Also the term ELOHIM ... means MIGHTY ONES when used in ... the plural, but it also can be rendered ... in the singular, THE MIGHTY ONE, ... etc. In either case, dear friends, these ... Hebrew characters, -- אלהים --, DO ... NOT SPELL "God" in English and do ... not MEAN "God," but "Mighty One," ... "the Mighty One," or in the plural, ... "Mighty Ones." So, Mr. Hoeh MISS- ... ED AGAIN, in trying to uphold, or ... hold on to the substituted English ... word "God."

Get this fact, Mr. Hoeh admits that ... the word "God" is English, so will he ... be honest enough to tell you that the ... ENGLISH LANGUAGE and therefore ... the ENGLISH word "God"--DID NOT ... EXIST AT CREATION, NOR in the ... days of the Messiah's first advent, ... NOR until perhaps 1000 A.D., then it ... wasn't the ENGLISH LANGUAGE OF ... TODAY? I doubt very seriously if very ... many today could read what may be ... referred to as ENGLISH of the TENTH ... and TWELFTH CENTURIES. It was ... actually ANGLO-SAXON. Mr. Hoeh ... KNOWS the word "God" DID NOT ... EXIST when the New Testament was ... written. But those who are honest ... and will SEARCH deeply enough and ... accept facts, can get SEVERAL ... FACTS from Mr. Hoeh's article.

He uses the Hebrew word El and ... gives a very good definition when he ... says, "It signifies in Hebrew "a ... mighty one." If, as used here, Elo- ... him and El is the actual rendering ... of the HEBREW SCRIPTURES, why ... use SUBSTITUTES? If we do not want ... to use the transliterated forms, Elo- ... him and El, we can say, Mighty One, ... the Mighty Ones, or a Mighty One, ... etc., but it still wouldn't be, God. ... Mr. Hoeh uses OTHER HEBREW ... WORDS; "El-Shaddai," which cor- ... rectly means, THE ALL POWER- ... FUL, MIGHTY ONE, or as another ... scholar puts it, the ALL-SATISFYING ... ONE, or still another, THE IRRES- ... ISTIBLE, MIGHTY ONE. What I want ... you to get here is the correct Eng- ... lish-Hebrew renderings, Elohim, El ... and El-Shaddai.

The Memorial Name

We will now consider Mr. Hoeh's ... remarks on Ex. 3. Why did he com- ... pletely ignore the 15th verse, which ... contains THE NAME, the MEMORIAL ... NAME, יהוה, YAHVAH, which is to ... last UNTO ALL GENERATIONS? Why, ... Mr. Hoeh? Why? He only commented ... on verses 13 and 14, which he KNOWS ... do not contain the FOUR HEBREW ... LETTERS, יהוה, which the CREA- ... TOR has plainly declared again and ... again IS HIS NAME. I will now give ... some of the texts using the FOUR

Hebrew characters, יהוה, wh ... occurs six or seven thousand times ... in the Old Testament alone. Exc ... for these four Hebrew letters the r ... of the verse or verses will be ... English. But I want you to PLEA ... take a good look and study these FO ... Hebrew letters which compose T ... NAME IN HEBREW.

"Yahvah is a man of war: יהוה ... YAHVAH IS HIS NAME." "יהוה ... יהוה. YAHVAH: THAT IS I ... NAME." "Whose NAME IS יהוה ... YAHVAH." Isaac Leeser's Versi ... revised, says, "That they may kn ... that thou, whose name is יהוה Y: ... vah, art by thyself alone, the M ... High over all the earth." "That th ... may KNOW that MY NAME IS יהוה ... YAHVAH." (Ex. 15:3; Isa. 42:8; P ... 83:18; Jer. 16:21). Many more po ... tive texts could be given, but M ... Hoeh must be convinced. What wo ... it take, dear friends, to CONVIN ... YOU? Mr. Hoeh KNOWS that "I, ... that I AM" is NOT THE NAME ... the Creator, instead, it is one MEA ... ING of His Name.

What Is His Name?

Moses asked, "What is his Nan ... what shall I say unto them?" ... Most High answered, (transliterated ... "hayah asher hayah," I AM TH ... I AM, and please notice how the Cr ... tor CONTINUED, "Thus shalt t ... say unto the children of Israel, H: ... AH (transliterated) I AM hath s ... me unto you, AND the Elohim s ... MOREOVER unto Moses, Thus sh ... thou say to the children of Isr. ... יהוה. YAHVAH the Elohim of y ... fathers, the Elohim of Abraham, ... Elohim of Isaac, and the Elohim ... Jacob hath sent me unto you: T ... IS MY NAME for ever, and this ... MY MEMORIAL UNTO ALL GENI ... ATIONS." Ex. 3:14,15.

I am sure, Mr. Hoeh, you t ... chided others for stopping too s ... for not reading UP and DOWN ... as to get the real TRUTH of the ... Scriptures. I ask Mr. Hoeh, why di ... YOU read ON DOWN and get ... KERNEL, that is, through verse ... and get THE ANSWER the Most I ... gave Moses? Why didn't you ana ... this verse which contains THE NA ... יהוה, YAHVAH, so as to give ... readers the FIGURES and FAC ... the REAL TRUTH to this whole N ... question?

Just THINK, THOUSANDS of ... innocent people do not KNOW ... YOU KNOW. They are not as lea ... as you are. They do not KNOW ... Bible as you do. Surely YOU do ... want to be guilty of MISLEA ... INNOCENT PEOPLE! Read d ... READ ON DOWN, and get the K

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part) of this subject, for YOU (what Ex. 3:13,14 DOES NOT MAINTAIN THE NAME, but only one the Hebrew VERBS from which THE NAME is derived. Another POINT, is this, after using HAYAH HAYAH ASHER HAYAH, why did the Creator say in verse 14, "THIS IS MY NAME," as He did after using the real Name, יהוה, YAHVAH, in verse 15? YOU KNOW THE ANSWER, and you KNOW "the answer" that there is ONLY ONE combination of letters that exists, given the CREATOR Himself, יהוה, Yah, and only these did the Most HIGH DECLARE to be HIS NAME, which means, The Existing One, The Everliving One, The one who WAS, and SHALL BE.

There is absolutely NO OTHER (direct or false) title, titles, or so-called NAMES, as you call them, which have the meaning as these FOUR CHARACTERS, which the Creator DECLARED TO BE HIS NAME. This I KNOW. You have already told us the meaning of Elohim, El, and El-Shaddai, none of which mean, WAS, and SHALL BE.

Thus actually this should settle the QUESTION for all eternity, men continue to quibble, so we renew our investigation. READ AGAIN, Mr. Hoeh, does the word RECOVER (Ex. 3:15) not strike a chord, mean anything to you? The Hebrew word for the English "MORE-OVER" is "ode", meaning, "iteration or continue." Why didn't YOU CONTINUE right on through the 15th verse in which the Mighty One SPOKE THE NAME, יהוה, YAHVAH, and declared, THIS IS MY NAME--MY MEMORIAL UNTO ALL GENERATIONS? This should settle this matter but we continue. I said the CREATOR Himself DECLARED HIS NAME, יהוה, YAHVAH, to Moses, here is PROOF: "And יהוה YAHVAH descended in the cloud, and spake with him (Moses) there, and proclaimed THE NAME, יהוה YAHVAH. And Yahvah passed by before him (Moses), and PROCLAIMED, יהוה, Yahvah, יהוה Yahvah the Lord, merciful and gracious, long-suffering, and abundant in goodness and TRUTH." Ex. 34:5,6. HALLELUYAH! PRAISE YAHVAH FROM NOW ON! ALL BLESSINGS FLOW!

Mr. Hoeh's misrepresentation of the real facts conveyed in Ex. 6:1-3. And I still do not accuse you of being dishonest or insincere, (Ex. 16:1,2; I Tim. 1:13). Honest or dishonest, sincere or insincere, is my concern at this point with

Mr. Hoeh. Here (Ex. 6:1-3) is where I want to prove to you beyond a doubt that Mr. Hoeh hangs himself on the GALLOWS (Esther 8:7) on which he had hoped to hang ALL THE SO-CALLED SACRED NAME PEOPLE. I know this is PLAIN LANGUAGE (2 Cor. 3:12), but I sincerely HOPE you will really get YOUR EYES OPENED (Rev. 3:18) if you haven't already (Acts 26:18), and see THE REAL TRUTH concerning THE NAME, clearly MANIFESTED in these verses.

If you read Mr. Hoeh's article, you have noticed on the second page, he acknowledged that THE NAME, which he calls "YHWH" (correctly, YHVH) occurs in Ex. 6:2,3, and is derived from the Hebrew root word meaning "to be" or "to exist". . . "the Eternal". . . "the Everliving." Amen, brother, Amen!

I do not have to try to prove to you that the form "Jehovah" is not correct, for Mr. Hoeh has done this already. Also he gives you the FACTS here that where your Bible says "God Almighty," the English form of the Hebrew is El-Shaddai, that is, the MIGHTY, ALL-POWERFUL, Irresistible One. But here goes Mr. Hoeh on the GALLOWS, quote, "He did not reveal Himself by the name YHWH. Not until the days of Moses did He reveal this name. For 2,500 long years of human history the Creator did not explicitly use the name YHWH." There YOU ARE, MR. HOEH, hanging on the GALLOWS and the only thing that will get you off is to acknowledge your mistake, as Paul did his. (I Tim. 1:13). What do I mean? Here it is. Does Mr. Hoeh not acknowledge that the NAME translated LORD in your King James Bible, "the Eternal" in the Moffatt Version which he and others of Ambassador College use so often, occurs in Ex. 6:2,3? Yet he tries to make you believe that all the saints before Moses KNEW the Creator only as EL-SHADDAI, but NOT by His PERSONAL NAME, יהוה, YAHVAH, which Mr. Hoeh gives here as YHWH. We say with the authority of the Holy Scriptures to back us up, that correctly Ex. 6:2,3 should read, "And the Elohim spake unto Moses, and said unto him, I am יהוה Yahvah: I appeared unto Abraham, unto Isaac, and unto Jacob, as El-Shaddai (see text and Footnote in the American Standard Version), but by MY NAME YAHVAH WAS I NOT KNOWN TO THEM?" QUESTION MARK? Exactly so, and if I fail to prove this, I go on the GALLOWS and down comes Mr. Hoeh. Yes, the FATHER OF MANY NATIONS, FATHER OF THE FAITH-

FUL, Abraham, also Isaac and Jacob, not only KNEW the Creator as (NOT BY THE NAME OF) EL-SHADDAI, but by His personal and everlasting NAME, יהוה, Yahvah also. Even the Version used by Mr. Hoeh so much Moffatt's, gets his WIRES CROSSED. IF, as this version points out in Ex. 6:3 that Abraham, Isaac and Jacob DID NOT KNOW the Creator by what Mr. Hoeh calls, "the Eternal, YHWH," how does it happen that this SAME VERSION (Moffatt's) plainly tells us that ABRAHAM called or NAMED the NAME of the place (spot) where he offered Isaac, "Yahweh-Yireh"? Surprised? Shocked? Yes, dear friends, there you have it, RIGHT THERE in the Moffatt Version to look at and confirm for yourself. IF Abraham DID NOT KNOW, IF the Almighty had not made HIS PERSONAL NAME, יהוה, YAHVAH, known to Abraham, how then could he even call this place by the NAME, "Yahweh-yireh" as Moffatt gives it, or Jehovah-Jireh as given in the American Standard Version? On Ex. 6:3, Mr. Hoeh, Moffatt, the American Standard Version, and others surely got their WIRES CROSSED, didn't they?

Here is more yet, ". . .and there he (ABRAHAM) builded an altar unto, יהוה, YAHVAH, and called upon THE NAME, יהוה, YAHVAH." Gen. 12:8. So says the Holy Spirit-inspired Scriptures. Whom shall we believe, YAHVAH or MAN?

BUT there is still more yet, ". . .and he (Seth) called his name Enos: THEN BEGAN MAN TO CALL UPON THE NAME יהוה YAHVAH." (Gen. 4:26). Moffatt's Version which Mr. Hoeh uses, says, "Seth also had a son born to him, called Enosh; he was the first to worship the Eternal by name."

IF men did not know the NAME of THE ETERNAL (Yahvah) BEFORE Moses' time, as Mr. Hoeh would have us believe according to his comments on Ex. 6:2,3, how then, dear reader, could Enosh call upon the NAME "YAHVAH," or MEN begin to call upon the NAME Yahvah, or be called by the Name Yahvah, as the Holy Spirit-inspired text of Gen. 4:26 tells us? THINK IT OVER!

On Gen. 12:7, Moffatt says, "...He built an altar on the spot to the Eternal who had appeared to him. . .there also he built an altar to the Eternal, and worshipped the Eternal." Moffatt uses "the Eternal" where the NAME, יהוה, YAHVAH, occurs and so transliterates the Hebrew in Gen. 22:14, "Yahweh-yireh."

Again the question, IF ABRAHAM and others DID NOT KNOW the true

ME of the Creator, יהוה, Yahvah, at Moses' time, how, dear Mr. Hoeh, could Abraham erect an altar YAHVAH, how could MEN CALL (call themselves by) the NAME YAHVAH? In the day of Enosh? trust you can see that Mr. Hoeh's theory has fallen as FLAT as the stones of Jericho. And it is my earnest prayer that Mr. Hoeh will safely get down off the GALLOWS which he is trying to hang the NAME people. Come down, ask the Creator's forgiveness for teaching such falsehood, and begin NOW to exalt, promote and teach the true NAME, יהוה, YAHVAH.

Everlasting Name

A careful study of the words explicitly and expressly" in Mr. Hoeh's remarks on Ex. 6:1-3 can not see a VEILED acknowledgment that THE NAME WAS USED KNOWN before Moses' time? By comparing these two statements you certainly see how badly WRONG MIXED-UP smart men, men with bad intentions, can be. "He did not reveal Himself by the name YHWH until the days of Moses did He reveal this name. For 2,500 long years of human history the Creator did not explicitly use the name YHWH." Now the Real MIX-UP. Abraham, of course, used the word YHWH in reference to the Creator, for he knew the Creator was everlasting---that's what yhwh meant." But just how much more EXPLICITLY and EXPRESSLY does he want the Creator to be? For here you can see Mr. Hoeh admits that Abraham used YHWH (correctly YAHVAH) and that he did not reveal the Creator was EVER-LIVING, AND Mr. Hoeh acknowledges this ever-living) is what yhwh (correctly YAHVAH) meant. If, as Mr. Hoeh flatly states, "He DID NOT REVEAL Himself by THE NAME YHWH. . . Not UNTIL THE DAYS OF MOSES did He REVEAL THIS NAME," then "did not EXPLICITLY use the NAME YHWH" (BEFORE MOSES' TIME), please tell us, how did ABRAHAM KNOW this NAME and THE REVEALING, as you here plainly admit? Isn't it rather strange, out of all that really has been admitted about THE NAME, THAT it does make a difference what NAME we USE for the Creator, in whose NAME we believe? THAT there is only ONE NAME under heaven given among MEN whereby we MUST BE SAVED, and that the SON came in HIS FATHER'S NAME, unless we BEAR OUR HEAVENLY FATHER'S NAME we are NOT HIS SON, nor HEIR, etc., etc. Yet Mr. Hoeh would turn right around and

get so **CROSSED UP** as to try to **KNOCK THE WHOLE NAME QUESTION IN THE HEAD** by one Scripture which he quotes, ". . .for thou hast magnified thy word above all thy name." (Psa. 138:2) Just before this quote he says, "How plain! The Creator thought it more important to reveal His Word than even this name - YHWH - to Abraham."

Friends, again I ask, **JUST HOW BAD WRONG** can well learned men get, anyway? Isn't THE NAME a part of the WORD? Why didn't you let the version (Moffatt) YOU USE so often straighten YOU OUT on this text? Here is how Moffatt renders this text, "I bow before thy sacred shrine to praise thee for thy love so true, that far excels all ever known of thee." Goodspeed Version says, ". . .And give thanks to thy name for thy kindness and thy faithfulness; for thou hast magnified thy name over all." By this you can see, I HOPE, that sometimes it is only a matter of getting certain texts cleared up by proper rendering or translation. As Mr. Hoeh has pointed out and it is true, that Jehovah is not THE NAME, i.e. correct form, he asks, ". . .what then is its proper pronunciation?" And he makes this statement (3rd page of the article) "Some "Hebrew Name" sects say "Yahvah," others say "Yahweh," still others believe it should be "Yehweh," etc. Why this confusion?" We ask the same thing. If these NAME SECTS are CONFUSED, isn't Mr. Hoeh WORSE CONFUSED, confusing the WHOLE NAME QUESTION and just about everybody, when he follows this quote, "The answer is--the true pronunciation of the word YHWH was lost!!" Hold it--HOLD IT, MR. HOEH! Surely you do not mean this. Why can't YOU SEE what such argument does, even to your own stand on the English word "God" and JESUS which you labor so hard to prove should be used? If we do not know how to spell and pronounce the TRUE NAME יהוה YHVH (YAHVAH), THIS JUST ABOUT DOES IT, doesn't it?

Your God Has a Name.

This reminds me of a minister I know who was discussing THE NAME question with a good sister (in the Messiah, though she would say Christ) and she said to this minister, "I DON'T CARE WHAT YOU SAY, HE (the Creator) is still MY GOD." The minister replied, "Sister, I believe you, but what is YOUR GOD'S NAME?" She turned and twisted and looked at the minister somewhat bewildered, then said, "Well He's my Lord anyway, I don't care what you say." "Good," replied the minister, "but

what is your LORD'S NAME?" This minister further asked, "Your God and your Lord has a NAME, doesn't He?" She was so astonished that THAT just about ended the conversation. **HOW DO YOU STAND, DEAR READER?**

If the NAME HAS BEEN LOST, i.e. the TRUE SPELLING and PRONUNCIATION of these Hebrew letters יהוה YHVH (Yahvah), which Mr. Hoeh calls the NAME YHWH, wouldn't that leave his Father and GOD, my heavenly Father and yours (if you are His child) without a NAME, thereby giving us a nameless SON and a NAMELESS church or correctly, Assembly or congregation, for SAITH THE SCRIPTURES, the FAMILY IN HEAVEN and IN EARTH is to WEAR THE NAME OF OUR HEAVENLY FATHER (Eph. 3:14,15). But if we do not KNOW His true Name, how then can we be HIS SONS and HEIRS? Remember these are YOUR QUESTIONS, Mr. Hoeh.

After saying, ". . .THE TRUE PRONUNCIATION of the Hebrew YHWH was LOST," Mr. Hoeh continued to point out that the Hebrew was written in consonants and semi-consonants, that Moses was inspired to write the NAME with the four Hebrew letters YHWH (You can see these are ENGLISH LETTERS, not HEBREW actually.), and he acknowledges the Israelites originally KNEW how to pronounce the NAME, which comes from the Hebrew verb writer YHWH, by Mr. Hoeh, an old form of the root which Mr. Hoeh writes HYH, meaning "to be," or "to become." CONFUSION? Why didn't you, Mr. Hoeh, spell these verbs out in PLAIN TRANSLITERATED English so your readers could learn the PLAIN TRUTH? Have you suddenly forgotten the name of Ambassador College's magazine, what it claims to stand for, THE PLAIN TRUTH, THE WHOLE TRUTH AND NOTHING BUT THE TRUTH? How all the representatives of the College HAMMER HOME with all the force they have, that YOU stand for NOTHING BUT THE PLAIN TRUTH?

I am quite sure you have Young's and Strong's Bible Concordances (and many other references as well) which show that the NAME OF THE CREATOR, יהוה, Yahvah, is derived from the Hebrew verbs, HAVAH and HAYAH, meaning, "exist, exist one, to be", etc. ANYONE can verify these FACTS by looking up the words BE and BECOME, pages 73 and 7 in Young's Concordance, and BECOME and BEEN in Strong's Concordance, pages 106, 107, which refers you to the number 1961, which

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In the Hebrew Dictionary, page 3068, page 47, in said Dictionary. Why does Mr. Hoeh print YHWH for THE NAME of the Most High? Why does he even write or teach about this IMPORTANT NAME? Does he KNOW HIS HEAVENLY FATHER'S NAME? Does he KNOW the SON'S TRUE NAME? Does he know the true name of the ASSEMBLY or CONGREGATION of the Most High? How can he, dear friends, IF the NAME HAS BEEN LOST? If he does not know, IF I do not know, IF there is no way of KNOWING, I again REPEAT, SURELY any HONEST PERSON must then acknowledge that he have a NAMELESS GOD (correctly ELOHIM), a NAMELESS FATHER and CREATOR, and therefore a NAMELESS "SON" or "SAVIOUR," and his would certainly leave the children of the Creator--NAMELESS. But remember that Paul said, the WHOLE FAMILY IN HEAVEN AND IN EARTH is to be NAMED AFTER, or WEAR THE FATHER'S NAME יהוה YH-H, YAHVAH. (Eph. 3:14,15) And when Mr. Hoeh acknowledges as the scriptures teach, that the SON CAME IN HIS FATHER'S NAME.

Mr. Hoeh, YOU certainly got your- a FIX. You talk about the PEOPLE being CONFUSED, other, what would you call this? you really mean what you say, at ". . .the true pronunciation of the Hebrew word YHWH was LOST. Hence the proper pronunciation YHWH BECAME LOST!", why don't YOU then ADMIT that not only YOU, but NO ONE KNOWS if the FATHER'S NAME IS GOD, Lord, Father, Gott, Theos, YHWH, Pan, Bog, El, Elohim or ANY OTHER of the titles that MAN has substituted for THE NAME, יהוה, YAH-H, the Mighty One of Abraham, Isaac and Jacob?

Pronunciation Lost?

TRUE PRONUNCIATION PROCEEDED TO BE LOST. . .NO ONE TODAY KNOWS ABSOLUTELY HOW SHOULD BE PRONOUNCED! Who is so? Mr. Hoeh, of course. How can he prove this? Read THE ANSWER, dear reader, by FOLLOWING THE FALSE PROPHETS OF JEREMIAH'S DAY. (Jer. 23:25-27). Study fully and prayerfully verse 27, which they tell every man to forget MY NAME by their neighbours, AS THEIR FATHERS forgotten MY NAME for BAAL."

Whether he realizes it or not, Mr. Hoeh certainly has put himself in the FALSE PROPHET CLASS of JEREMIAH'S DAY, FALSE PROPHETS which did THINK to cause the PEOPLE OF YAHVAH to forget THE NAME OF THEIR CREATOR. Surely, SURELY, Mr. Hoeh, you didn't mean to get over in the FALSE PROPHET CLASS. Surely YOU and Ambassador College are not that HARD UP for an answer to give all your readers concerning THE TRUE NAME OF THEIR CREATOR, YOUR CREATOR, and MINE.

Friend, IF you want THE PLAIN TRUTH concerning what Jeremiah prophesied, it certainly is REVEALED when we get to KNOW the TRUTH, the true meaning of the word THINK in this verse, "which THINK to cause MY people to FORGET MY NAME." THINK, in this verse means, to PLAIT, interpenetrate, i.e. to WEAVE A PLOT, contrive a malicious, imaginative SCHEME to DO AWAY with the TRUE NAME of the Most High, יהוה, YAHVAH, YES, "CAUSE MY PEOPLE TO ERR BY THEIR LIES." Jer. 23:32.

Pen of the False Scribes

How did they start this program? Just as THEIR FALSE FATHERS who had substituted "BAAL or BAAL-IM" for the Creator's TRUE NAME, yet contended that they meant no harm, that these titles (just any old name or names) were just as good as the REAL.

Let us go back to Jer. 8:8, and let the prophet Jeremiah really pull the COVER OFF (Isa. 28:20) the PLOT of these FALSE PROPHETS who thought they had invented a fool-proof SCHEME to do away with the REAL NAME OF THE CREATOR. "How do ye say, We are wise, and the law of Yahvah is with us? Lo, certainly in vain made he it; the pen of the scribes is in vain." The margin says, "the FALSE PEN of the SCRIBES worketh for FALSEHOOD." How? Mr. Hoeh KNOWS WELL the answer. Not the TRUE SCRIBES, but the FALSE ones (Matt. 15:1,7; 23rd ch.) when they wanted the people to SUBSTITUTE a certain word, name, or title for (instead of) the true NAME, יהוה, YAHVAH, they wrote what is called VOWEL POINTS of that certain word above or below these FOUR Hebrew CONSONANTS, יהוה, and if you will pardon me for an exaggerated illustration, these people (most of them) became so BLIND (Matt. 15:14) that even if the true NAME יהוה appeared in letters as big as BOX CARS, they would still say, Baal, Baalim, Adonai, Elohim, all de-

pending on the vowel points used w the FOUR consonants, יהוה. In this way these FALSE FATHERS (Isa. 43:27), teachers or interpreters, deceived the people (most of them) into SUBSTITUTING the word as listed above for the TRUE NAME. In this way idolatrous nations and fallen Israel substituted Baal Baalim for THE NAME. I Kings 1:21-40; 2 Kings 21:2; Hosea 2:13-1 Jer. 23:25-32.

Yahvah Forever and Ever

So from then on, as Micah pointed out, "For all people will walk ever one in the NAME OF HIS GOD (idol and we (the true saints) will walk in the NAME יהוה Yahvah our Elohim for ever and ever." (Micah 4:5) How do you stand, dear friend?

Yes, later when these heathen nations pretended, professed to accept the Most High, instead of calling Him by HIS TRUE NAME יהוה YAHVAH, they continued to walk in the NAME OF THEIR GOD, i.e. the name of whatever god (God) or Idols they worshipped, they just applied this to the Creator. Thus following their sinful fathers. Later Israelites who still pretended to hold on to the Almighty, substituted Elohim and Adonai for the TRUE NAME. In Aramaic Maryah was substituted (like saying Baal-yah), Theos and Kurios in Greek; Latin substituted Dominus; Anglo-Saxon, God; German, Gott; Swedish, Gud; English, LORD and GOD; and so it goes on and on through the NATIONS, just as Micah prophesied.

But where do YOU stand, Mr. Hoeh? Where should WE STAND? Remember the question, "What is His NAME, and what is HIS SON'S NAME? If thou canst tell?" (Prov. 30:4). I believe we can tell. I believe we do KNOW! The Creator plainly declared that WE (HIS TRUE CHILDREN) SHALL KNOW HIS NAME! (Isa. 52:6; Ezek. 39:7; Heb. 2:12; John 17:11,12,26). And the TRUE and correct NAME, my dear friend, is יהוה, YAHVAH, just as I have already pointed out. Isa. 42:8; Ex. 3:15; 15:3; Jer. 16:21.

Shall we follow after Mr. Hoeh who has, so far, chosen to follow the Pagan Greeks who were ignorant of the CREATOR, who had forgotten WHO HE WAS BECAUSE THEY HAD LOST THE MEANING OF HIS NAME, as Mr. Hoeh admits? How about it, Mr. Hoeh? Can't you SEE this PICTURE of YOURSELF and all those who are following such teaching? Or shall we follow Mr. Hoeh when it is plain (whether he realizes it or not) that he is guilty of following the FALSE PLOT hatched up by the FALSE PRO-

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of Jeremiah's day, who a SCHEME whereby they OUGHT to cause YAHVAH'S PEOPLE TO FORGET HIS REAL NAME. Don't you get a picture of this SCHEME HERE, Mr. Hoeh?

Neither of your illustrations used merely to justify usage of the word "God" FALLS FLAT. First, he again lists that El, Elohim and Eloah are Hebrew terms, i.e. English forms of the Hebrew, and THEY ARE, my reader, the TRUE FORMS. But Mr. Hoeh THINKS (Do not forget the meanings of this word.) he found something by finding the Aramaic "Eloah" in Ezra and Daniel. But what Mr. Hoeh failed to explain is that there are DIFFERENT HEBREW MANUSCRIPTS of the different books in the Hebrew Scriptures, copied and recorded down through the ages, and some of them DIFFER slightly, some more, some less, for we do not in any case have the ORIGINALS, only copies. The most correct of all these is the FIRST FIVE BOOKS of the Bible in Hebrew.

Could Daniel write his whole book in Hebrew, or part in Hebrew and part in Aramaic with Aramaic dialect? Or could Daniel write the whole book in Aramaic, then later someone supplied the missing vowel points to some of the words? I do not think there can be any question but what Ezra and Daniel wrote ORIGINALLY in Hebrew, but Mr. Hoeh describes inserted Aramaic vowel points in certain chapters. But I will leave that as it may be, for Mr. Hoeh, I am sure, knows the certain point he mentioned would take several more pages to explain, but that isn't necessary when you analyze carefully what he has said here.

Elohim NOT God

He says, "...the Aramaic word 'Eloah' is used to translate the Hebrew word for 'God'". . . They (Ezra and Daniel) were inspired to translate the Hebrew word for God into the Aramaic word ELAH which means 'God'. Here is where Mr. Hoeh makes his MISTAKE. First he has already acknowledged that "God" is used many times in the Old Testament for the plural term, ELOHIM, this then is what Mr. Hoeh calls the Hebrew word for "God". Right? The facts as pointed out before, Elohim when transliterated into English or Aramaic is NOT "God" and transliterated into ARAMAIC is not MEAN "God". Elohim transliterated into ARAMAIC is exactly as given here, ELAH. ELAH is the Aramaic transliteration of the HEBREW term "Elohim", BOTH which mean The Mighty One, Mighty or

Strong Ones, but NOT "God", let this soak in, dear friends, and NEITHER of these terms constitute THE NAME OF THE ALMIGHTY. Or in other words, these four Hebrew letters, יהוה, (Yahvah) which compose THE NAME IN HEBREW, and the Creator Himself says so, these four letters DO NOT spell ELAH in Aramaic or "God" in ENGLISH, and as pointed out again and again, neither of these terms MEAN "God" in English. Also as pointed out before, Mr. Hoeh lists at least ONE ENGLISH MEANING of the term Elohim as "mighty ones". Elah corresponds, like the Arabic Alah, to the Hebrew Elohim, which are forms of the true TITLE of the Almighty, but neither of them are derived from, or correspond to the FOUR Hebrew characters we have given you again and again, therefore Mr. Hoeh has NO SCRIPTURAL RIGHT or excuse to try to use such example to prove that we should accept and use the word "God" instead of the TRUE NAME of the Creator. How does he get such reasoning? By "detouring" from Hebrew around through the Aramaic into ENGLISH.

Elohim Means Strength

While it is true, Elohim, Eloah and El, in some instances have the MEANING of "an object of worship" (el, elohim or eloah) and in a number of instances are applied to princes, powers, judges or objects of worship, as a whole these terms MEAN, STRENGTH, power or might, a meaning which the word god, God or GOD does not have. As for the word God being pagan or originating in paganism and as to its actual, true meaning, YOU don't have to take MY WORD or Mr. Hoeh's. Make a good study of the word "God or god" yourself, and I am sure when you do you will find as I did, THAT it did originate in paganism and was FIRST applied to the PAGAN idols or objects of worship and all the real KNOWN MEANING (except that which some modern scholars have tried to PUMP INTO IT) that it has is, "an idol," an object of worship, ANY OBJECT OF WORSHIP (I Cor. 8:5), whereas, Elohim, El-Shaddai, El and Eloah are ORIGINALS which I think you can clearly see from Mr. Hoeh's article, and there is no need to repeat the MEANINGS he has given.

You can be certain that these correct Hebrew terms were misused and misapplied many times in the translation. I would like to give you two examples. 1. In Gen. 3:5, in which

you find "gods" in small letters as applied to gods of this world. But not so in this case, if so who were they? The Hebrew term here is Elohim as God in the first part of the verse. In this case Satan was not telling Eve she would be like the gods of this world, but as ELOHIM the Creator Himself. 2. In Ex. 32:4, gods here is Elohim which actually means Israel stooped so low as to worship this GOLDEN CALF as ELOHIM, or their MIGHTY ONE, STRENGTH OR POWER, which was false, just as Mr. Hoeh points out in his remarks on Rom. 1:21, 28.

Yahvah Is Our God

Such usage of the Hebrew terms as this, to idols or other objects of worship, is still NO EXCUSE for us to SWAP these original titles off for the SUBSTITUTE word "God" which only means AN IDOL or OBJECT OF WORSHIP. Now I would like for it to be clearly understood, I do not, neither has the Assembly of Yahvah (Junction City, Oregon-Headquarters) considered we would be committing SIN to say God, or that Yahvah is OUR GOD (in this case, OBJECT OF WORSHIP, NOT THE NAME), but why use a substitute when we can have the originals, ELOHIM, EL-SHADDAI, EL and ELOAH, with ALL their BEAUTIFUL, RICH AND GLORIOUS MEANINGS?

Certainly when the Aramaic uses Elah as a transliteration of Elohim it is not like the SWAP you write about, SWAPPING the TRUE NAME, יהוה, YAHVAH, for the SUBSTITUTE word "God". ELOHIM does NOT MEAN--THE GOD KINGDOM as Mr. Hoeh claims. When ELOHIM is used in the plural it still does NOT mean--THE GOD KINGDOM. Elohim is like our word SHEEP, it can be used in a sense of one, or more, and still would NOT mean GOD - KINGDOM. Remember, Mr. Hoeh gives us at least ONE of the plural meanings of ELOHIM as "mighty ones".

By usage of "GOD-KINGDOM," does he mean to say that Yahvah is the BIG GOD and we, His children, His family, are a bunch of LITTLE gods? Mr. Hoeh, why can't you STICK to the real, true meaning of the inspired original terms with their wealth of meaning? Isn't it a FACT that you have admitted that the Holy Scriptures were originally written in HEBREW and therein we find the ORIGINAL titles and their meanings, Elohim, El-Shaddai, and El? Isn't this a proven FACT according to your remarks on the 4th page as well as other pages of your article?

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Also isn't it a fact that on this (as well as others) you speak of Hebrew, Greek and Aramaic names? Which was FIRST, Mr. Hoeh? The Hebrew terms Elohim, El-Shaddai, El, Eloah and the Aramaic Elah, were they FIRST, or was the Greek terms and names, Theos, Kurios, Iesous, Christ, Christos and Christian first? How about THE NAME of the Creator which you write YHWH; was this FIRST, i.e. before the Greek Kyrios and Theos you CLAIM the Most High inspired Paul to write into the Greek? How about Messiah? Was it before the Greek term, CHRISTOS? If the Apostles were INSPIRED to write THEOS and KYRIOS, Iesous, and Christos in Greek why don't you use these instead of what you call the ENGLISH Jesus, Lord and God? Why don't you call yourselves "ECCLESIA OF THEOS" instead of the English, CHURCH OF GOD? Why don't you preach what the Greek says in John 3:16, Theos so loved the world that he gave his ONLY BEGOTTEN SON, that whosoever believeth in HIM shall have everlasting life? When you quote the Messiah's saying, "Heaven and earth shall pass away but MY WORDS shall not pass away" (Matt. 24:35), do you really believe this? In what language did the Messiah speak HIS WORDS, in Hebrew or Greek?

I am sure, Mr. Hoeh, you KNOW that those called GENTILES whom Paul and the early Assembly preached to and wrote to, were largely GREEK SPEAKING JEWS and ISRAELITES which did KNOW HEBREW as well as GREEK. Right? You said, "...He inspired His apostles to translate the names of God from the Hebrew into the Greek when writing to the Greek converts; and he has seen to it that not one word has perished or been lost!" By this you ADMIT that what you term "NAMES" of GOD were FIRST in HEBREW. Right? And that they were translated into Greek by the APOSTLES as THEOS, KYRIOS and CHRISTOS. SHAME ON YOU, MR. HOEH! Isn't it strange indeed, that THE NAME, יהוה, YAHVAH, the Creator which is written six or seven thousand times in the Old Testament alone, got LOST? But what the Apostles were SUPPOSED to have TRANSLATED into Greek, not ONE WORD has been lost. Rather strange, isn't it?

Mr. Hoeh, let us see if we can't get the straight of all this. YOU have admitted that THE NAME was FIRST in HEBREW (which you write YHWH),

so this much YOU know, when the Messiah, John the Baptist and later Peter, preached on the DAY OF PENTECOST, what is termed the NEW TESTAMENT, was NOT written, they DID NOT preach from what is now called the New Testament. Right? It did not exist until several years later when you say it was written in Greek (except for Matthew and Hebrews) and the apostles were INSPIRED to write THEOS and KYRIOS instead of the original NAME, יהוה, YAHVAH.

Isn't it a fact that John the Baptist, the Messiah, Peter, and the early apostles preached from the Old Testament HEBREW SCRIPTURES? Let us analyze. John the Baptist preached from the Hebrew Scriptures, "saying, The voice of one crying in the wilderness, Prepare ye the way of, יהוה, YAHVAH, make his paths straight." (Matt. 3:3). The Messiah preached from the Hebrew Scriptures and used the original Hebrew Name of the Creator, יהוה, YAHVAH, in such texts as, "The Spirit of, יהוה, YAHVAH is upon me." (Luke 4:18; Isa. 61:1); "Hear, O Israel; יהוה, YAHVAH is our Elohim, יהוה, Yahvah is one." (Mark 12:29); "...but by every word that proceedeth out of the mouth of יהוה, Yahvah." (Matt. 4:4; Deut. 8:3). The Messiah preached, as already stated, from the real, true Hebrew Scriptures, the LAW (first FIVE books of the Bible), Psalms and the Prophets. Luke 24:4; 10:26-28.

Peter preached from the HEBREW SCRIPTURES (Before the New Testament was written) the ONE and only original NAME of the Creator, יהוה, Yahvah, through which we are saved, "that whosoever shall call on THE NAME, יהוה, Yahvah, shall be delivered (saved)." Joel 2:32; Acts 2:21.

For Mr. Hoeh to accuse the Almighty or claim that He inspired Luke to write as we have it in the Greek Kyrios, etc., "and it shall come to pass, that whosoever shall call on the NAME of KURIOS SHALL BE SAVED," is nonsense and BLASPHEMY, i.e. vilifies and defames THE NAME of the Most High, יהוה, Yahvah, which Mr. Hoeh acknowledges was revealed to Moses and used by Abraham. Mr. Hoeh renders the NAME, as pointed out before, YHWH. But before closing this, I want to prove to you, according to his article, that HE DOES NOT KNOW WHAT THE CREATOR'S REAL NAME IS regardless whether he spells it YHWH, God, Lord or any other.

What I said about Mr. Hoeh's BLASPHEMY against THE NAME by claiming Luke was inspired to write substitute KURIOS for THE NAME in the Greek Version in Acts 2 applies equally to the text used by John the Baptist and the Messiahs in which they also used THE NAME also the same applies to texts used by Paul, for he, too, used and preached THE NAME using exactly some of the same texts as Peter, "For whosoever shall call upon the NAME יהוה, Yahvah shall be saved (Rom. 10:13). And again Paul preached, "...PRAISE, יהוה, YAHVAH all ye NATIONS." Rom. 15:10 Psa. 117:1.

Did Paul preach that the people should confess their SINS in Greek NAME (correctly, ΤΙΤ "KURIOS" as the Greek Version reads on Rom. 10:13? This text is the same one Peter used on the Day of Pentecost, from Joel 2:32.

Did Paul preach and WRITE the Gentiles or Nations were to PRAISE KURIOS as substituted THE NAME in the Greek Version Rom. 15:11? Turn to Psa. 117:1 correctly, you find, "PRAISE, יהוה, YAHVAH, ALL ye NATIONS: PRAISE HIM, all ye people."

By this we see that ALL NATIONS are to PRAISE YAHVAH (not, Iesous, Lord, God, Theos, etc.) and ANYONE to preach otherwise, "HIM BE ACCURSED." (Gal. 1:9). And as stated, for Mr. Hoeh to claim that the Creator INSPIRED Paul to write KURIOS in these TEXTS IS BLASPHEMY against YAHVAH. He made it CLEAR that the VERY FOUNDATION of the New Testament ASSEMBLY or CONGREGATION (of the Messiah) is the APOSTLES and PROPHETS, Yahshua the Messiah Himself being the CHIEF CORNER-STONE. (Eph. 2:21).

Did the PROPHETS preach that Theos are saved in the NAME Kurios? Theos as someone substituted in the Greek Versions and manuscripts? Did THE APOSTLES preach, up and GLORIFY these GREEK TITLES (Mr. Hoeh calls them, NAMES) and preach and teach as Mr. Hoeh would have us think that men were saved by calling upon, believing in, representing in, confessing our sins in the Names, KURIOS and Theos? Now have them in these Greek Versions or manuscripts? ABSOLUTE BLASPHEMY, doctrines and commandments of MEN. Matt. 15:3,6,9.

Did the Messiah, the CHIEF CORNER-STONE, FOUNDATION of the New Testament (1 Cor. 3:11; 2:21) preach and teach the ASSEMBLY

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KURIOS IS OUR THEOS, KUR-
ONE", or that we should
SHIP "KURIOS THE THEOS and
ONLY SHALT THOU SERVE?"
Matt. 4:10)? ?? THINK
FRIENDS!

this isn't enough to sicken you
r. Hoeh's DOCTRINE OF MEN,
s read at least one more text
question. Did Yahshua teach that
should, ". . . LOVE KURIOS
THEOS with ALL THY HEART,
with ALL thy soul, and with
THY MIND?" NO! But, dear
r, that is what the Greek Ver-
says YOUR SAVIOUR and MINE,
AND TAUGHT. Do you see why
I the SUBSTITUTION of these
K TITLES, Kurios and Theos
THE NAME of the Creator is
PHEMY!

Greek Substitution

very fact that these Greek
KURIOS and THEOS, were sub-
d in later Greek manuscripts
ERSIONS proves OPPOSITE to
Hoeh's THEORY, i.e. That the
or INSPIRED THE APOSTLES
ite these Greek titles (Mr.
calls them NAMES) in the Greek
Testament. SUBSTITUTION of
S and THEOS for, יהוה ,
A' 'n the present Greek Manu-
s. Versions prove unequiv-
that the present Greek Manu-
s and Versions are ONLY VER-
of the original writings of the
LES.

Hoeh says, "These two Greek
-Kurios and Theos--meaning
" and "God" in Greek, are
hundreds of times in the gos-
ln the very words of Jesus
I" That Kurios and Theos
Lord and God, I agree, but
titles DO NOT correspond to
UR letters, יהוה , (Yahvah),
do they have the same mean-
od and Theos, mean, an idol
ect of worship, Kurios and
ean, master, ruler, etc.

ne IDEA (Remember our com-
n the word THINK?) that the
n used KYRIOS and THEOS
of, יהוה , (Yahvah), I again
is utter nonsense and blas-
and I believe I have given you
al proof to prove this.

Glorified Greek

Hoeh speaks of Greek being the
al language in the Roman Em-
common people in New
ies, which Jews every-
nderstood, even the Jews who
Palestine, and he speaks of
peaking Jews. What Mr. Hoeh
tell you was, that Bible lov-

ing Jews and Israelites literally de-
tested and despised this Greek lan-
guage and culture being FORCED upon
them in the days of the EARLY AS-
SEMBLY, especially in matters per-
taining to the Scriptures and religion
(Old Testament YAHVISM). You do
not find any Scriptural evidence that
the Messiah or the Apostles GLOR-
IFIED the GREEK language, names,
terms and titles, as Mr. Hoeh claims.
More on this in a later article.

If Paul, Peter and the early As-
sembly loved and glorified THIS
GREEK TONGUE and GREEK names,
as Mr. Hoeh claims, please, Mr. Hoeh,
PLEASE tell us why Paul, when
speaking to the WHOLE TUMULTOUS
CROWD (Acts 21:30-36), in JERUS-
ALEM, spoke HEBREW instead of
GREEK? When the chief captain (verse
37) asked Paul, "Canst thou speak
GREEK?" why didn't Paul say, "Yes,
(prophetically THINKING or speaking
as it were), I want to speak in
GREEK, for like one Mr. Hoeh in
1965, I realize this crowd is ignorant
and does not understand or KNOW
HEBREW, anyway, I just want to
glorify, dignify and uphold the GREEK
language, especially the GREEK
terms--KYRIOS, THEOS and IESOUS,
for the Creator has shown me and
inspired me to prove these GREEK
terms are to REPLACE the ONE
ORIGINAL NAME GIVEN TO MOSES,
used by Abraham"??? Think it over,
friends!

Paul's Message In Hebrew

NAY, Instead when this chief cap-
tain granted Paul permission to speak,
he spoke in Hebrew, so says YOUR
BIBLE, and WORD OF YAHVAH. Was
he just speaking to so-called LEARN-
ED MEN? Study carefully Acts 21:
30-40; 22:1,2 and see for yourself
that Paul was speaking to the WHOLE
TUMULTOUS CROWD whom he ad-
dressed as "MEN, BRETHREN, and
FATHERS." Remember he was
speaking in HEBREW, and what he
said IN HEBREW on this one occa-
sion may be read right on at least
through verse 22.

Did Paul say KYRIOS and THEOS
as the Greek Version says he did,
in verses 8, 10,14 and 19, or did
the Messiah speak from heaven to
Saul (Paul) and say, "I AM IES-
OUS" as the Greek Version and
Mr. Hoeh would have us think in
verse 8? NO! No such Greek word
as Iesous as found here in the Greek
ever occurs in Hebrew. Mr. Hoeh,
did the Saviour in verse 8 speak
ENGLISH and say, "I am JESUS?"
NO! And I am sure you realize this,
and to transfer the NAME used here
for the Messiah directly from the

Hebrew language in which Paul de-
livered this message, it would be,
יהוה שׁוּעַ , "I am Yahvahshua of Na-
zareth, whom thou persecutest," the
SAME as when the Saviour Himself
spoke to Paul from HEAVEN in the
HEBREW TONGUE. (Acts 26:14). Paul
spoke HEBREW, the Messiah speaking
from HEAVEN, spoke HEBREW, so
IF you are interested in ORIGINALS,
no SUBSTITUTES, to speak and write
in ENGLISH what the Messiah said to
Paul in HEBREW, the contracted form
is --יהשׁע-- Yahshua, His full Name,
יהוה שׁוּעַ , Yahvahshua.

Name of Whole Family

This, my dear friends, harmonizes
with the Scriptures throughout, with
Acts 4:10, when correctly translated
(THE NAME and TITLES-translitera-
ted), "that by (through) the NAME of
Yahvahshua the Messiah" as being the
ONE and ONLY NAME of Acts 4:12,
which is exactly what Peter taught in
Acts 2:21,38; Joel 2:32, for saith the
Scriptures, Peter was preaching from
Joel (Acts 2:16).

This will harmonize with the NAME
given by the ANGEL to our Saviour
BEFORE He was born, for the SCRIP-
TURES make it PLAIN, the SON was
to COME IN HIS FATHER'S NAME
(John 5:41), which, as pointed out
before, is, יהוה , YAHVAH. As a
way of distinction between the FA-
THER and SON, to this ONE NAME
(of the FATHER, SON and the WHOLE
FAMILY, in HEAVEN AND EARTH,
Eph. 3:14,15) you add the title part
of the Name, "Shua," meaning redem-
or salvation, (Yahvahshua), meaning,
The Existing, Everliving, Eternal
One--saves (through His Son). YAH-
VAH the FATHER, YAHVAHSHUA the
SON, or to use the contracted form,
Yahshua the Son, or Yahshua the
Messiah as we have it many times
in the Scriptures.

When THE NAME is properly un-
derstood and taught, you have HAR-
MONY in the Scriptures, ONE NAME-
throughout as the Bible plainly proves,
otherwise you have, as Mr. Hoeh
and many others believe and teach--
CONFUSION!

On page 6 of Mr. Hoeh's article,
let us see again what his FALSE
THEORY, which was originated by
the FALSE PROPHETS, does to this
ETERNAL and IMPORTANT NAME.
He says, ". . .there is no other
name given whereby we must be
saved than the name of Jesus Christ!
The English word "Jesus" is an
anglicized spelling of the Greek word
Iesous. The Greek word for "Jesus"
is but the common Greek name used
to translate the Hebrew name Joshua.
The meaning of the Hebrew word for

continued from page 11

"Joshua" is "the Eternal is the Saviour." End quote. What an ASTOUNDING ADMISSION we find in this remark when rightly divided and understood.

If the world can be saved ONLY in the NAME of JESUS CHRIST, what happened BEFORE these forms were written in our Bibles? I am quite sure Mr. Hoeh KNOWS that even our EARLIEST ENGLISH VERSIONS used IESOUS, later IHesus, and later JHesus, which was later shortened, as we now have it, JESUS. We will give you proof of this in later articles on the NAME question.

The Greek Version says we can be saved ONLY in the NAME "IESOUS CHRISTOS". What happened to Mr. Hoeh's glorification of the GREEK? Now he has CHANGED again to part ENGLISH (Jesus) and part GREEK (CHRIST)! What next? Well, whether or not he realizes it, I can tell you and prove that REALLY he is BUILDING UP his THEORY to "take off" after the FALSE PROPHETS in Jeremiah's day, who did THINK (Remember about the word THINK) to CAUSE THE CREATOR'S PEOPLE TO FORGET HIS TRUE NAME. That, my friends, is exactly what Mr. Hoeh, in his THEORY, has done, but has now built up this WHOLE FALSE THEORY (plot or scheme) concocted by the FALSE PROPHETS of Jeremiah's day (Jer. 23:25-32), which if YOU follow YOU, TOO, will FORGET THE TRUE NAME of the Creator, יהוה YAHVAH, like these false prophets, the ignorant Greeks Mr. Hoeh tells about, and now he himself.

Christ, as pointed out before in this article, is GREEK, here (on page 6 of Mr. Hoeh's article) it is admitted that JESUS is ENGLISH, IESOUS is GREEK, JOSHUA is Hebrew, and the meaning of the Hebrew word for SHUA is, "the Eternal is the Saviour." Why did Mr. Hoeh dodge again, instead of sticking to TRANSLITERATING to the MEANING of THE NAME? Different times in his article, he has criticized the Name SECTS for, some saying Yahvah, others Yahweh, others Yehweh, when he uses YHWH. Why didn't Mr. Hoeh say the Hebrew word (name as he calls it) for SHUA is YHWH? Was he afraid he might by accident detect a clue whereby you would get your eyes OPENED to his PLOT to destroy the NAME יהוה (YAHVAH), to cause you to FORGET, and when discovered, his plot would SHOW UP IN HIS FACE? Therefore, my dear friends, is the He-

brew word from which Joshua originates יהוה, TRANSLITERATED this is YAHVAHSHUA, i.e. meaning, "THE ETERNAL, EXISTING ONE IS SAVIOUR or SAVES (through His Son). This CONFIRMS all the FACTS we have before given you concerning the CORRECT NAME. THINK IT OVER!

If Mr. Hoeh can BACK UP from the English Jesus, to the Greek Iesous, to the Hebrew word (Name) for Joshua, which is the ROOT or FOUNDATION, which he prints YHWH, or "the Eternal is the Saviour", does he only have a REVERSE GEAR, or can he GO FORWARD? Let us see! Starting with -- יהוה -- YAHVAHSHUA, i.e. the ETERNAL IS THE SAVIOUR, or SAVES, (Joshua, contracted form), to the Greek IESOUS, to the English JESUS. What I want you to see here is, that יהוה - YAHVAH was FIRST, next you have the man Joshua (type of the Messiah through whom the world is to be saved), next to the ONLY BEGOTTEN SON Joshua the Messiah, or correctly, Yahvahshua the Messiah. Joshua is correctly, Yahshua, but remember the Son Himself said He came in His Father's NAME יהוה (YAHVAH) so His full NAME is YAHVAHSHUA, meaning The Eternal, Existing, Everliving One--saves.

But to follow Mr. Hoeh's BUILD UP theory to get you to FORGET the TRUE NAME OF THE FATHER, notice what he says and how, in order to try to prove this, even after we established THE FACTS given above in analyzing Mr. Hoeh's theory. He says, "What was Jesus' family name? Notice the surprising answer in John 10: 36, ". . . say ye of him, whom the Father hath sanctified, and sent me into the world, Thou blasphemest; because I said, I am the Son of GOD?" Jesus claimed to be "GOD'S Son." We, too, may be called GOD'S Sons (I John 3:1)." End quote.

Remember what was said about the word "THINK" in Jer. 23:27, about the PLOT of these FALSE PROPHETS, schemes they devised to CAUSE THE PEOPLE TO FORGET the TRUE NAME OF THE CREATOR? Mr. Hoeh, you well KNOW that the Messiah DID NOT claim to be the SON OF "GOD", for the word "GOD" DID NOT EXIST UNTIL over a thousand years later. How could He blaspheme the word "God" when such word DID NOT EXIST? The Greek Version which is older than the English VERSIONS, in THIS text DECLARES the Messiah said He was the Son of "THEOS". How come you switching from Theos, which you

declared the Creator inspired the Apostles to WRITE, and seek to fool innocent people by using the word "GOD" (ENGLISH, which did not exist until more than a THOUSAND YEARS after the Messiah's FIRST ADVENT).

YOU KNOW, Mr. Hoeh, that this text (John 10:36) is STRONGEST PROOF yet that the Saviour used THE NAME in which He plainly declared Himself to be "THE SON OF יהוה - YAHVAH", and that is exactly why these fanatics finally crucified Him, because they (the WICKED Jews, Israelites and others) considered it a CRIMINAL OFFENSE, subject to DEATH, for ANYONE who would PRONOUNCE "THE NAME, יהוה, YAHVAH."

Later Mr. Hoeh says, "His whole message was about the DIVINE NAME--"GOD". What BLASPHEMY! (Rev. 13:6; 17:3). The WHOLE MESSAGE the Messiah taught was about the WORD "GOD". How far wrong can people get! How could such thing be, when Mr. Hoeh KNOWS the word "GOD" did NOT exist for a THOUSAND YEARS or MORE after the Saviour's DEATH. Again I quote, "Yes, "God" is the Father's Family Name!"

Mr. Hoeh shows in his article that the FALSE PROPHETS LOST the NAME of the Most High, and since the word "god, God, GOD" (if you spell it with letters as BIG AS BOX CARS, it is still GOD and means the same) did NOT exist for over a THOUSAND YEARS after the Messiah's DEATH, which means that all these hundreds of years we have had a NAMELESS GOD (correctly, Elohim) THE FATHER, a nameless SON, and a nameless CHURCH, or Assembly. Mr. Hoeh's article ALL BOILS DOWN TO THIS, actually and truthfully, when FULLY and carefully EXAMINED, he DOES NOT KNOW WHAT THE FATHER'S REAL NAME IS, and puts himself and ALL who follow him in the IGNORANT GREEK CLASS. The Greeks had an inscription, THE UNKNOWN GOD--because they had LOST THE MEANING OF HIS NAME, and were in the class of the FALSE PROPHETS of Jeremiah's day, whom Mr. Hoeh says LOST the TRUE PRONUNCIATION OF THE TRUE NAME OF THE CREATOR. Brother, IF, as Mr. Hoeh has pointed out, he DOES NOT KNOW HOW TO CORRECTLY SPELL or PRONOUNCE the TRUE NAME of our Creator יהוה - YAHVAH, he is just as LOST and DECEIVED as the FALSE PROPHETS of Jeremiah's day, and DOES NOT KNOW what the Creator's REAL NAME IS, therefore, he does

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KNOW, neither can he prove the correct NAME of the SON consequently he does NOT KNOW the TRUE NAME for the ASSEMBLY (which he calls, Church of

matters not what Mr. Hoeh says, aims, or what NAME or NAMES they contend for, but it El, Elo-El-Shaddai, Eloah, Elah, Kyrios, Os, YHWH, Iesous, Christos, God, Jesus, or ANY OTHER, does not really mean it, he does not know what he is talking about. This is THE SUM and TRUTH of Hoeh's article, dear friends. Other words, actually it is the old LIE started in the garden when, "IT DOESN'T MAKE ANY DIFFERENCE." Call the Creator by what name you please, for He has MANY NAMES. In the very END you have a PLOT, all BOILED DOWN, FORGET any and all these NAMES, "GOD" and "JESUS". THE ISSUE is up to YOU! Follow Mr. Hoeh's false propets of Jere-remiah's day, the ignorant, deceived ones, FORGET the Father's TRUE

NAME יהוה YAHVAH, accept the MAN-MADE TITLE "GOD" and forget ALL THE REST. I, for one, dear reader, believe what the PROPHET ISAIAH SAID, "MY PEOPLE SHALL KNOW MY NAME" (Isa. 52:6) and he tells us plainly in ch. 42:8 that His NAME IS יהוה YAHVAH. See also Ezek. 39:7.

Do not take MY WORD, STUDY out the real meaning and origin of the word "God". From time to time I will examine certain parts of Mr. Hoeh's article that may have been missed in this one. THE NAME was THE ISSUE in the days of the Messiah and throughout Acts of the Apostles, but this DID NOT concern the SUBSTITUTE word "God" or any other, but the REAL TRUE NAME of the Creator יהוה YAHVAH, and of His Son, יהושע YAHVAH-SHUA, which was and is the ISSUE as this AGE COMES TO A CLOSE; THE NAME of the Creator--יהוה YAHVAH, or THE MARK, NAME or NUMBER of THE BEAST. Which do you want IN YOUR FOREHEAD? Rev. 13 and Rev. 22:4. THINK IT OVER!

go your way and sin no more, else a worse thing come upon you."

Beloved, how nice it would be if you and I could say so to them that sin to our knowledge, "NEITHER DO I CONDEMN YOU; but do not repeat the act." But there are those of us who carry the sins of others for years, having not the mind of the Messiah. Phil. 2:5.

My dear reader, think of what it is to be a true Yahvist, one whom the Father of light called upon for perfection. (Matt. 5:48), one who must be quite different from the followers of Christendom who speak and never do. Matt. 5:20.

Lest we forget there are four groups which constitute the Assembly of Yahvah, those who got the seed by the wayside, those among stones, those among thorns, and those on "GOOD GROUND," no time should be lost trying to point out what evil is done by the other fellow, but rather conserving all our attention on the fruits borne by the four groups, and find out on which ground each of us got the seeds. While we are told not to judge, but we are appointed "FRUIT INSPECTORS," by their fruits you shall know them. HalleluYah! For a Yahvist to show to the world that the seeds were gotten on "GOOD GROUND" he must abide in the "VINE," the Messiah. When one is abiding in the vine he needs light, a lamp to know, for his light is shone abroad to all. When we fail in this regard Peter called us brute beasts; Paul, beast of whatever place we belong; John the Baptist, snakes; David, brutish and fools (Psa. 92:6; 94:8); Yahvahshua, hypocrites, dogs and swine (Matt. 7). When we fail to bring forth fruits in righteousness the above is applied to us, and many other names, by the Sages of old, the same applies TODAY.

A true Yahvist does not rebel. A true Yahvist respects the Government set up in His Assembly. "Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you." (Heb. 13:17). A true Yahvist lives under the influence of the Holy Spirit, by which Yahvah is being represented in words, deeds, and action on the earth. A true Yahvist is a Saviour of mankind. Wherever you are be a true Yahvist, fulfilling all that is required of you. Let us prove to the world that Yahvah has sons and daughters on whom He can depend. May Yahvah bless all His ministers as they watch for the souls of all.

A TRUE YAHVIST

by Bishop C. H. Brown, Jamaica

loved in Yahvah throughout the day, greetings. At this time we are faced with the biggest problem in our life. As we draw nearer the "end" of the last day, we are called upon to examine ourselves, and find out if we are in the FAITH. To arrive at the right point would set us free, we are to examine ourselves, this personal question: Am I practicing any of the following? adultery, fornication, uncleanliness, revellings, lasciviousness, idolatry, witchcraft, hatred, envy, emulations, wrath, strife, blasphemy, heresies, envyings, murder, drunkenness, wickedness, covetousness, envy, maliciousness, deceit, malignity, whisperings, railing, haters of Yahvah, desiring, proud, boasters, inventors of new things, disobedient to paracovenantbreakers, without natural affection, implacable, unmerciful, not knowing the judgment of God, that they which commit the things are worthy of death, but they that do the same, but will not repent, are in them that do them. find out by careful examination what we are guilty of ANY of the things we should, without delay, put down on the act and see what Master Yahvahshua at once and

get rid of such an act, and see that the very feeling be killed. The hardest creature to see his own faults is man: he has been always seeing what his brother has done, and seeks to punish him for his acts, while he is in a worse state.

If we note the case of the woman caught in the act of adultery, those base sinners make sport of her, the spirits of the above sins boil in them that they all resorted to murder, just for the fun of it. However, when they reached THE WAY,—"THE TRUTH AND THE WAY" (Yahshua), their joy turned into heaviness, when they sought His permission to murder her with stones. He wrote on the ground, he that hath no "SINS" let him cast the first stone. Understanding is a wellspring of life to him that hath it. All of them understood the meaning of the writing, and after examining their hearts, they left one by one, and when they were all gone the good Master said unto the woman, "Where are thine accusers?" She answered, "They are gone." He also said unto her, "Where are they?" She found out if any man condemn her while going, she replied, "No, Master." Then the "Forgiver" of sins, the ADVOCATE and PROPITIATION of our, and the sins of the whole world, said unto her, "NEITHER DO I,

Tracts On The Shelf

...s, they are, on the shelf in stacks, boxes, not doing anyone any good. Have you given out or sent out any tracts lately? They are just waiting to be used, to take the message to someone who may be hungry for something besides the things of this world which pass away like a dream.

You earnestly pray and ask Yahvah to direct you in giving out or mailing tracts, I'm sure He will do so, and you will be blessed.

At Headquarters we have hundreds of tracts which need to be used, and may have them free, if you do not have an offering to send for them. Our only concern is that they be used, and they be put out. Perhaps there are places where you can leave a few tracts, or a deposit box could be set up where permitted and tracts distributed. There are many ways to distribute tracts, and we should not be behind in finding those ways.

We have stacks of back-numbered Messengers which could be distributed in the same way. Are we doing what we can to spread Good News to the world? Let us check our inventory and see what we can do. Let us paraphrase the statement used about our country, "Let us not say, What can we do for us, but, What can we do for Yahvah?"

We are poor, but we manage to keep OUR affairs around somehow. I keep things going. How much more important it is to keep Yahvah's name moving on, and keep His truth going, so that those who are hunger-thirsting may have a chance to get it! Oh, I know there are far more who do not want it than there are who do want it, but we are not to be concerned about that. We are His witnesses, and if we fail to witness, we give no account. Are we witnesses, or are we make-believe witnesses? Tracts are a good way to get the message to our friends and loved ones, and even to the passerby, or to those names you find here and

others learned of the true Sabbath. Cause a very quiet sister, who is at home most of her time, to read the Bible Advocate to her by us. Our whole family are followers of the fourth Commandment, though some have been negligent after growing into old age. Often a tract or even a publication, left carelessly, is given new light and hope to a despairing soul. Wouldn't it

mean far more than what little postage it may cost you, or what little time it takes, could you be the means of helping one soul to a brighter, happier life, and to know the one true life-giver, the Elohim of heaven and earth?

Just think of how much time you spend for yourself and your family. Do you tithe your time about like you tithe your earnings? Yahvah has arranged that we should give at least one seventh of our time to Him, and only one tenth of our earnings, together with offerings. If we are so careless about the one tenth, what can we hope to do with the one seventh?

Yahvah is a good Bookkeeper, and one day, perhaps much sooner than we hope for, He will have the books open before us, and the account we have to face then, depends on our faithfulness NOW, not only in tract distribution, but in so many things He requires of us. And He does not require a thing of us that we cannot do.

Shall we put forth a greater effort than we ever have? Seek Him until He inspires you by His Holy Spirit, and gives you determination and POWER to spring into action. Let us not use the excuse that we are poor. The fishermen were poor when Yahshua called them, but He gave them POWER. Let us go forth in that same power. --Mrs. L.D. Snow

SPECIAL PRAYER AND FAST DAY

The Daughters of Sarah would like you to join our Prayer Circle the 2nd Tuesday in each month, especially in the afternoon. Of course any time during that day will be wonderful. The larger the Circle, the more petitions will be ascending to the throne of Grace. And if you feel led to fast all day or a part of the day, I am sure you will be blessed.

We are a part of Yahvah's army, and Joel 2:11,12 says, "Yahvah shall utter his voice before his army: for the day of Yahvah is great and very terrible; and who can abide it? Therefore also now, saith Yahvah, turn ye even to me with all your heart, and with fasting, and with weeping, and with mourning."

It is good to study the entire 2nd chapter of Joel in connection with the special day of prayer. Let us pray earnestly for one another, for Yahvah's servants everywhere, for the lost and for the deceived; and for the work to grow.

--Mrs. L.D. Snow, D. of S. Pres.

SPECIAL ISSUE

This issue of The Elijah Messenger has been devoted to a special article by Bro. Snow in which he replies to an article "The Unknown God" which appeared in the October 1965 issue of the Plain Truth Magazine. I am sure you will find this article quite informative.

To make room for this article on one issue we have omitted and cut back some of our regular features. Articles and material which was held up for this reason will appear in later Editions. --Editor.

COMING NEXT ISSUE

The Sabbath: Is It Lunar?

A Brief History of the Name Movement in America

And many other good articles.

A familiar expression from the modern "Miss": "I have as much right to smoke as anyone else." True, and you have the same right to stick your head in a circle saw, but you would be as equal foolish.

--Earl A. Cook

XXXXXXXXXXXX

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